HOOPER CITY
CITY COUNCIL SPECIAL MEETING AGENDA - AMENDED
JULY 29, 2026 5:30PM

COUNCIL CHAMBERS
5580 W. 4600 S.
Hooper, UT 84315

Notice is hereby given that the Hooper City Council will hold a special meeting at 5:30 pm on Wednesday, July 29, 2026, at the Hooper Municipal Building located at 5580 W 4600 S Hooper, UT 84315.

Special Meeting – 5:30 pm

1. Meeting Called to Order
2. Opening Ceremony
    a. Pledge of Allegiance – Mayor Bingham
    b. Reverence – Council Member Fowers
3. Upcoming Events
4. Public Comments
5. Consent Items
6. Discussion Items, Reports, and/or Presentations
    a. Discussion of establishing an Ordinance identifying method for Midterm vacancies
7. Public Hearings
8. Action Items
    a. Discussion and Possible Motion: Approval of Awarding bid to A&T Sheet Metal Inc for HVAC Upgrades; North, Lowe, and Town Station
    b. Discussion and Possible Motion: Get Healthy Utah Community Designation
    c. Discussion and Possible Motion: Approval of partial funding of sewer force main portion included in the 5100 West project
9. Adjournment

Morghan Yeoman

Morghan Yeoman, City Recorder

**Please see notes regarding public comments and public hearings*

In compliance with the American with Disabilities Act, persons needing special accommodations, including auxiliary communicative aids and services, for this meeting should notify the city recorder at 801-732-1064 or admin@hoopercity.gov at least 48 hours prior to the meeting.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted within the Hooper City limits on the 29th day of July 2026 at Hooper City Hall, on the City Hall Notice Board, on the Utah State Public Notice Website, and at https://www.hoopercity.gov/meeting-minutes

**NOTES REGARDING PUBLIC COMMENT AND PUBLIC HEARINGS*

A. Time is made available for anyone in the audience to address the City Council during public comment and through public hearings.
    a. When a member of the audience addresses the council, they will come to the podium and state their name.
    b. Each person will be allotted three (3) minutes for their remarks/questions.
    c. The City Recorder will inform the speaker when their allotted time is up.

**CONFLICT OF INTEREST*

As per Utah State Code §67-16-9; Public officers and employees cannot have personal investments in a business entity that would create a substantial conflict between their private interests and public duties. This also applies to board members.