



**HOOPER CITY  
CITY COUNCIL MEETING MINUTES  
THURSDAY, SEPTEMBER 18, 2025, 7:00PM  
COUNCIL CHAMBERS  
5580 W. 4600 S.  
Hooper, UT 84315**

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The Hooper City Council held a work meeting at 6:00pm and their regular meeting at 7pm on September 18, 2025, at the Hooper City Civic Center located at 5580 W. 4600 S, Hooper, UT 84315.

COUNCIL MEMBERS PRESENT:

Sheri Bingham – Mayor  
Dale Fowers – City Council  
Bryce Wilcox – City Council  
Ryan Hill – City Council  
Lisa Northrop – City Council  
Debra Marigoni – City Council

COUNCIL MEMBERS EXCUSED:

CITY STAFF & PLANNING COMMISSION PRESENT:

Morghan Yeoman – City Recorder  
Malcolm Jenkins – City Planner

**6:00PM WORK MEETING**

1. Discussion on Agenda Items

At 6:00 PM, the City Council held a work meeting to discuss agenda items, Sheriff contract, and SR177.

2. Oversized Structures

The City Council discussed oversized structures and accessory dwelling units (ADU's). Malcolm Jenkins, the City Planner, presented averages of approved oversized structures and the proposed increases.

**7:00PM REGULAR MEETING**

1. Meeting Called to Order – Mayor Bingham

At 7:00 pm Mayor Sheri Bingham called the meeting to order.

2. Opening Ceremony

a. Pledge of Allegiance

Council Member Fowers led in the Pledge of Allegiance.

b. Reverence

Council Member Hill offered reverence.

3. Upcoming Events:

- a. Stephanie Russel; Weber County Economic Development Director – September 24, 2025 @ 5:00 PM.
- b. Halloween Haunt; October 11, 2025

4. Public Comments:

Rick Wells- Hooper Resident

Rick spoke about his complaint that was filed with the city about his neighbor that has been ongoing for nine years. Rick gave description of what has been happening.

5. Consent Items

- a) Motion- Approval of Minutes dated August 21, 2025  
Council Member Hill stated that his comment that procedure was not followed on August 07, 2025, meeting was not in the minutes.

**COUNCIL MEMBER HILL MOTIONED TO TABLE THE MINUTES DATED AUGUST 21, 2025, UNTIL NEXT COUNCIL MEETING UNTIL CORRECTION IS ADDED. COUNCIL MEMBER FOWERS SECONDED THE MOTION. VOTING AS FOLLOWS:**

| <b><u>COUNCIL MEMBER:</u></b> | <b><u>VOTE:</u></b> |
|-------------------------------|---------------------|
| <b>WILCOX</b>                 | <b>AYE</b>          |
| <b>FOWERS</b>                 | <b>AYE</b>          |
| <b>HILL</b>                   | <b>AYE</b>          |
| <b>MARIGONI</b>               | <b>AYE</b>          |
| <b>NORTHROP</b>               | <b>AYE</b>          |

**MOTION TABLED.**

6. Public Hearings:

None

7. Discussion Items, Reports, and/or Presentations:

- a. Discussion: Emergency Preparedness; Dave Harris.

Dave Harris presented on emergency preparedness, emphasizing community involvement, resources like the Hooper City Emergency Plan, and Training. Discussion included water storage, food supplies, communication tools, and coordination with county resources.

- b. Budget Review- Council Member Hill  
Council Member Hill reviewed the budget with slideshow. Council Member Hill explained to the audience the 5 different categories and goes into detail in each category.
  - c. Discussion: Fee Schedule Updates.  
The Council discussed proposed fee schedule updates, including increases for park rentals and distinctions between resident/non-resident rates, what they would allow on Sundays, no team games on Sundays, Fines for non-complying code violations.
  - d. Discussion: Open Meetings Act.  
Mayor Bingham explained the training that needs to be complete every year with the Open Meetings Act.
8. Action Items:
- a. Motion: Award the legal counsel contract.  
Mayor Sheri Bingham explained that our existing attorneys have accepted another job and are retiring and that with the city putting out a RFP, we received applications from Darren Curtis and Matt Wilson and are awarding the general counsel contract to Wilson & Wilson PLLC (Matt Wilson and Darren Curtis) as general counsel, with Brandon Miles as prosecutor. The Council discussed the firm's commitment to upholding ordinances as law, enforcing code violations, and reviewing existing codes/contracts for enforcement tools. Council Member Hill asked if we should continue to retain Reed Richards during transition. Matt Wilson and Darren Curtis affirmed their readiness and positive working relationship with Richards.

**COUNCIL MEMBER FOWERS MOTIONED TO  
AWARD THE CONTRACT TO WILSON AND  
WILSON PLLC AND RETAIN REED RICHARDS  
UNTIL REED RICHARDS NOTIFIES THE CITY OF  
HIS RESIGNATION. COUNCIL MEMBER MARIGONI  
SECONDED THE MOTION. VOTING AS FOLLOWS:  
COUNCIL MEMBER: VOTE:**

|                         |            |
|-------------------------|------------|
| <b>WILCOX</b>           | <b>AYE</b> |
| <b>FOWERS</b>           | <b>AYE</b> |
| <b>HILL</b>             | <b>AYE</b> |
| <b>MARIGONI</b>         | <b>AYE</b> |
| <b>NORTHROP</b>         | <b>AYE</b> |
| <b>MOTION APPROVED.</b> |            |

- b. Discussion/Motion: Approval to draft the Amendment of HCC 10-2B-6 for oversized structures.

**COUNCIL MEMBER WILCOX MOTIONED TO APPROVE DRAFTING THE AMENDMENT OF HCC 10-2B-6 FOR OVERSIZED STRUCTURES. COUNCIL MEMBER HILL SECONDED THE MOTION. VOTING AS FOLLOWS:**

| <b><u>COUNCIL MEMBER:</u></b> | <b><u>VOTE:</u></b> |
|-------------------------------|---------------------|
| <b>WILCOX</b>                 | <b>AYE</b>          |
| <b>FOWERS</b>                 | <b>AYE</b>          |
| <b>HILL</b>                   | <b>AYE</b>          |
| <b>MARIGONI</b>               | <b>AYE</b>          |
| <b>NORTHROP</b>               | <b>AYE</b>          |
| <b>MOTION APPROVED.</b>       |                     |

- c. Motion: Approval of Ordinance No. 2025-04 updating the Storm Water ordinances of Hooper City.

Mayor Bingham explained that Taylor Stauffer with JUB explained what was needed to update the city ordinance to follow the state code. The City Council reviewed the ordinance prompted by audit findings requiring updated storm water provisions.

**COUNCIL MEMBER WILCOX MOTIONED TO APPROVE ORDINANCE NO. 2025-04, AN ORDINANCE UPDATING THE STORM WATER ORDINANCES OF HOOPER CITY. COUNCIL MEMBER FOWERS SECONDED THE MOTION. VOTING AS FOLLOWS:**

| <b><u>COUNCIL MEMBER:</u></b> | <b><u>VOTE:</u></b> |
|-------------------------------|---------------------|
|-------------------------------|---------------------|

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|-------------------------|------------|
| <b>WILCOX</b>           | <b>AYE</b> |
| <b>FOWERS</b>           | <b>AYE</b> |
| <b>HILL</b>             | <b>AYE</b> |
| <b>MARIGONI</b>         | <b>AYE</b> |
| <b>NORTHROP</b>         | <b>AYE</b> |
| <b>MOTION APPROVED.</b> |            |

9. Adjournment

**AT APPROXIMATELY 8:05 PM COUNCIL MEMBER MARIGONI  
MOVED TO ADJOURN THE MEETING. COUNCIL MEMBER  
FOWERS SECONDED THE MOTION. VOTING AS FOLLOWS:**

| <b><u>COUNCIL MEMBER:</u></b> | <b><u>VOTE:</u></b> |
|-------------------------------|---------------------|
| <b>WILCOX</b>                 | <b>AYE</b>          |
| <b>FOWERS</b>                 | <b>AYE</b>          |
| <b>HILL</b>                   | <b>AYE</b>          |
| <b>MARIGONI</b>               | <b>AYE</b>          |
| <b>NORTHROP</b>               | <b>AYE</b>          |
| <b>MOTION PASSED.</b>         |                     |

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Date Approved: \_\_\_\_\_

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Jamee Johnston, Deputy City Recorder