



**HOOPER CITY**  
**PLANNING COMMISSION AGENDA**  
**FEBRUARY 13, 2025, 7:00PM**  
COUNCIL CHAMBERS  
5580 W. 4600 S.  
Hooper, UT 84315

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Notice is hereby given that the Hooper City Planning Commission will hold a work meeting and their regularly scheduled meeting on Thursday, February 13, 2025, starting at 7:00pm at the Hooper Municipal Building located at 5580 W 4600 S Hooper, UT 84315.

**Work Meeting – 5:30pm**

1. 5:30 PM - Discussion on Agenda Items
2. 6:00 PM - Training
  - a. Madison Aviles; Wasatch Front Regional Council and Rob Terry; Land Use Training Director and Office of Property Rights Ombudsman

**Regular Meeting – 7:00pm**

1. Meeting Called to Order
2. Opening Ceremony
  - a. Pledge of Allegiance – Commissioner Widdison
  - b. Reverence – Commissioner Wall
3. Consent Items
  - a. Motion – Approval of Minutes dated January 9, 2025
4. Action Items
  - a. Conditional Use Permit Request for Tyler Larkin located at 6690 W 5100 S. The request is to add a bathroom and office space within the oversized structure.
    - i. Enter a public hearing to receive public input on request.
    - ii. Close the public hearing and proceed with the regular meeting.
    - iii. Planning Commission Discussion and/or Motion on request
  - b. Discussion / Motion – HL Parker Legacy Subdivision Developer Agreement Extension Request located approximately at 5900 S 5900 W
  - c. Discussion / Motion– Allowed Uses in residential zones
  - d. Discussion / Motion– Fees and Fines
5. Citizen Comment (*Resident(s) attending this meeting will be allotted 3 minutes to express a concern about any issue that IS NOT ON THE AGENDA. No action can or will be taken on any issue presented.*)
6. Adjournment

*Morghan Yeoman*

Morghan Yeoman, City Recorder

*\*Please see notes regarding public comments and public hearings*

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In compliance with the American with Disabilities Act, persons needing special accommodations, including auxiliary communicative aids and services, for this meeting should notify the city recorder at 801-732-1064 or admin@hoopercity.com at least 48 hours prior to the meeting.

**CERTIFICATE OF POSTING**

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted within the Hooper City limits on this 13th day of February, 2025 at Hooper City Hall, on the City Hall Notice Board, on the Utah State Public Notice Website, and at <https://www.hoopercity.com/meetings>.

***\*NOTES REGARDING PUBLIC COMMENT AND PUBLIC HEARINGS***

- A. Time is made available for anyone in the audience to address the City Council during public comment and through public hearings.
  - a. When a member of the audience addresses the council, they will come to the podium and state their name and address.
  - b. Each person will be allotted three (3) minutes for their remarks/questions.
  - c. The City Recorder will inform the speaker when their allotted time is up.

***\*CONFLICT OF INTEREST***

As per Utah State Code §67-16-9; Public officers and employees cannot have personal investments in a business entity that would create a substantial conflict between their private interests and public duties. This also applies to board members.