



HOOPER CITY
CITY COUNCIL AGENDA - AMENDED
FEBRUARY 6, 2025, 7:00PM
COUNCIL CHAMBERS
5580 W. 4600 S.
Hooper, UT 84315

Notice is hereby given that the Hooper City Council will hold a work meeting at 6:00pm and their regularly scheduled meeting at 7pm on Thursday, February 6, 2025, at the Hooper Municipal Building located at 5580 W 4600 S Hooper, UT 84315.

Work Meeting – 6:00pm

1. Discussion on Agenda Items

Regular Meeting – 7:00pm

1. Meeting Called to Order
2. Opening Ceremony
 - a. Pledge of Allegiance – Council member Hill
 - b. Reverence – Council member Marigoni
3. Upcoming events
4. Consent Items
 - a. Approval of minutes dated January 16, 2025
 - b. Approval of minutes dated January 23, 2025
5. Discussion Items, Reports, and/or Presentations
 - a. Discussion/Motion (Roll call vote)- Process of appointing Planning Commission members
6. Public Hearings
 - a. Ordinance changes to Title X to comply with state requirements and authority of approval for 1-2 family residential use.
7. Action Items
 - a. Discussion/Motion (Roll call vote) – Approving of Title X
 - b. Motion – Appointment of 2 planning commission members; Sheldon Greener, Blake Covering
 - c. Motion – Swearing in of Planning Commission members
 - d. Motion – Appointment and swearing in Deputy City Recorder, Jamee Johnston
 - e. Discussion/Motion- 2025 City Council Assignments
8. Citizen Comment (*Resident(s) attending this meeting will be allotted 3 minutes to express a concern about any issue that IS NOT ON THE AGENDA. No action can or will be taken on any issue presented.*)
9. Adjournment

Morghan Yeoman

Morghan Yeoman, City Recorder

**Please see notes regarding public comments and public hearings*

In compliance with the American with Disabilities Act, persons needing special accommodations, including auxiliary communicative aids and services, for this meeting should notify the city recorder at 801-732-1064 or admin@hoopercity.gov at least 48 hours prior to the meeting.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted within the Hooper City limits on this 6th day of February, 2025 at Hooper City Hall, on the City Hall Notice Board, on the Utah State Public Notice Website, and at <https://www.hoopercity.gov/meetings>.

***NOTES REGARDING PUBLIC COMMENT AND PUBLIC HEARINGS**

- A. Time is made available for anyone in the audience to address the City Council during public comment and through public hearings.
 - a. When a member of the audience addresses the council, they will come to the podium and state their name and address.
 - b. Each person will be allotted three (3) minutes for their remarks/questions.
 - c. The City Recorder will inform the speaker when their allotted time is up.

***CONFLICT OF INTEREST**

As per Utah State Code §67-16-9; Public officers and employees cannot have personal investments in a business entity that would create a substantial conflict between their private interests and public duties. This also applies to board members.