



HOOPER CITY
CITY COUNCIL AGENDA
JUNE 18, 2026 7:00PM
COUNCIL CHAMBERS
5580 W. 4600 S.
Hooper, UT 84315

Notice is hereby given that the Hooper City Council will hold a work session at 6:00 pm and their regularly scheduled meeting at 7:00 pm on Thursday, June 18, 2026, at the Hooper Municipal Building located at 5580 W 4600 S Hooper, UT 84315.

Work Session – 6:00 pm

1. Discussion on Agenda Items
2. Zoom Meeting Policy
3. Zero scaping Opportunities
4. Trail Leases
5. City Council Reports

Regular Meeting – 7:00pm

1. Meeting Called to Order
2. Opening Ceremony
 - a. Pledge of Allegiance – Council member Fowers
 - b. Reverence – Council Member Hancock
3. Upcoming Events
4. Public Comments
5. Consent Items
 - a. Motion – Approval of Minutes dated May 21, 2026
 - b. Motion – Approval of Minutes dated June 4, 2026
6. Discussion Items, Reports, and/or Presentations
 - a. Lisa Schwartz Gosline, Weber County Emergency Management & Homeland Security Director
 - b. National Flood Insurance Program
7. Public Hearings
8. Action Items
 - a. Motion (Roll call vote) – Approval of Resolution No. R-2026-04; Approving the Utah Pre-Disaster Mitigation Plan
 - b. Discussion/Possible Motion: Emergency Management Employee
9. Closed Session
 1. Motion to Open Closed Session
 2. Call to Order & Roll Call
 3. Discussion of strategy sessions to discuss pending real property, Pursuant to UCA 52-4-205 (1)(d)
 4. Motion to Adjourn the Closed Session & Return to General Session
10. Discussion/Possible Motion: Approval of selling real property
11. Adjournment

Morghan Yeoman

Morghan Yeoman, City Recorder

**Please see notes regarding public comments and public hearings*

In compliance with the American with Disabilities Act, persons needing special accommodations, including auxiliary communicative aids and services, for this meeting should notify the city recorder at 801-732-1064 or admin@hoopercity.gov at least 48 hours prior to the meeting.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted within the Hooper City limits on the 18th day of June 2026 at Hooper City Hall, on the City Hall Notice Board, on the Utah State Public Notice Website, and at <https://www.hoopercity.gov/meeting-minutes>

***NOTES REGARDING PUBLIC COMMENT AND PUBLIC HEARINGS**

- A. Time is made available for anyone in the audience to address the City Council during public comment and through public hearings.
 - a. When a member of the audience addresses the council, they will come to the podium and state their name.

- b. Each person will be allotted three (3) minutes for their remarks/questions.
- c. The City Recorder will inform the speaker when their allotted time is up.

**CONFLICT OF INTEREST*

As per Utah State Code §67-16-9; Public officers and employees cannot have personal investments in a business entity that would create a substantial conflict between their private interests and public duties. This also applies to board members.