



**HOOPER CITY**  
**CITY COUNCIL AGENDA - AMENDED**  
**JANUARY 22, 2026, 7:00 PM**  
COUNCIL CHAMBERS  
5580 W. 4600 S.  
Hooper, UT 84315

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Notice is hereby given that the Hooper City Council will hold a work session at 5:00pm and their regularly scheduled meeting at 7:00pm on Thursday, January 22, 2026, at the Hooper Municipal Building located at 5580 W 4600 S Hooper, UT 84315.

**Work Session – 5:00 PM**

1. Presentation and Discussion: Cody Deeter; Economic Development Policy

**Work Meeting to follow**

**DISCUSSION ITEMS**

1. 2026 Meeting Schedule
2. HCC 1-1-4
3. Flag lots
4. Council Reports

**Regular Meeting – 7:00 PM**

1. Meeting Called to Order
2. Opening Ceremony
  - a. Pledge of Allegiance – Council Member Hancock
  - b. Reverence – Council Member Fowers
3. Upcoming events
4. Public Comments
5. Consent Items
  - a. Approval of minutes dated December 18, 2025
6. Public Hearings
7. Discussion Items, Reports, and/or Presentations
8. Action Items
  - a. Motion: Approval of Cody Deeter contract
  - b. Discussion/Motion: Approval of Proclamation for Just Serve
  - c. Discussion / Possible Motion: Riverdale Senior Center lunch vouchers
  - d. Discussion / Possible Motion: Approval of sidewalk waiver for Standing Park Subdivision
  - e. Discussion / Possible Motion: Approval of Ordinance O-2026-01; Pertaining to the Appointment and terms of office for the Planning Commission
9. Possible Closed Meeting

Concerning Pending and Threatened Litigation; Pending of Real Property; Development of Security Personnel, Devices, or Systems and/or Character, Professional Competence, or Physical or Mental Health of One or More Individuals.
10. Adjournment

*Morghan Yeoman*

Morghan Yeoman, City Recorder

*\*Please see notes regarding public comments and public hearings*

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In compliance with the American with Disabilities Act, persons needing special accommodations, including auxiliary communicative aids and services, for this meeting should notify the city recorder at 801-732-1064 or [admin@hoopercity.gov](mailto:admin@hoopercity.gov) at least 48 hours prior to the meeting.

**CERTIFICATE OF POSTING**

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted within the Hooper City limits on this 8th day of January, 2026 at Hooper City Hall, on the City Hall Notice Board, on the Utah State Public Notice Website, and at <https://www.hoopercity.com/meetings>.

**\*NOTES REGARDING PUBLIC COMMENT AND PUBLIC HEARINGS**

- A. Time is made available for anyone in the audience to address the City Council during public comment and through public hearings.
  - a. When a member of the audience addresses the council, they will come to the podium and state their name.
  - b. Each person will be allotted three (3) minutes for their remarks/questions.

- c. The City Recorder will inform the speaker when their allotted time is up.

*\*CONFLICT OF INTEREST*

As per Utah State Code §67-16-9; Public officers and employees cannot have personal investments in a business entity that would create a substantial conflict between their private interests and public duties. This also applies to board members.