



**HOOPER CITY
CITY COUNCIL AGENDA
MARCH 5, 2026, 7:00 PM
COUNCIL CHAMBERS
5580 W. 4600 S.
Hooper, UT 84315**

Notice is hereby given that the Hooper City Council will hold a work meeting at 6:00pm and their regularly scheduled meeting at 7:00pm on Thursday, March 5, 2026, at the Hooper Municipal Building located at 5580 W 4600 S Hooper, UT 84315.

Work Meeting – 6:00 PM

1. Discussion
 - a. Possible creation of Noise, AI Policy, and Social Media ordinances
 - b. Possible creation of policy regarding City Council and Planning Commission communication with City Attorneys
 - c. City Owned Properties

Regular Meeting – 7:00 PM

1. Meeting Called to Order
2. Opening Ceremony
 - a. Pledge of Allegiance – Council Member Hill
 - b. Reverence – Council Member Fowers
3. Upcoming events
4. Public Comments
5. Consent Items
 - a. Approval of minutes dated January 27, 2026
 - b. Approval of minutes dated February 5, 2026
 - c. Approval of minutes dated February 19, 2026
6. Public Hearings
7. Discussion Items, Reports, and/or Presentations
8. Action Items
 - a. Discussion / Possible Motion: Approval of Interlocal Agreement with Weber County Transfer Station
 - b. Discussion / Possible Motion: Riverdale Senior Center yearly membership vouchers
 - c. Motion: Approval of Ordinance O-2026-02; Amending Chapter 5 and adding chapter 6 Pertaining to the leasing of city-owned real property
9. Possible Closed Meeting

Concerning Pending and Threatened Litigation; Pending of Real Property; Development of Security Personnel, Devices, or Systems and/or Character, Professional Competence, or Physical or Mental Health of One or More Individuals.
10. Adjournment

Morghan Yeoman

Morghan Yeoman, City Recorder

**Please see notes regarding public comments and public hearings*

In compliance with the American with Disabilities Act, persons needing special accommodations, including auxiliary communicative aids and services, for this meeting should notify the city recorder at 801-732-1064 or admin@hoopercity.gov at least 48 hours prior to the meeting.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted within the Hooper City limits on this 5th day of March, 2026 at Hooper City Hall, on the City Hall Notice Board, on the Utah State Public Notice Website, and at <https://www.hoopercity.gov/meeting-minutes>

***NOTES REGARDING PUBLIC COMMENT AND PUBLIC HEARINGS**

- A. Time is made available for anyone in the audience to address the City Council during public comment and through public hearings.
 - a. When a member of the audience addresses the council, they will come to the podium and state their name.
 - b. Each person will be allotted three (3) minutes for their remarks/questions.
 - c. The City Recorder will inform the speaker when their allotted time is up.

***CONFLICT OF INTEREST**

As per Utah State Code §67-16-9; Public officers and employees cannot have personal investments in a business entity that would create a substantial conflict between their private interests and public duties. This also applies to board members.