



HOOPER CITY
CITY COUNCIL AGENDA - AMENDED
JANUARY 8, 2026, 7:00 PM
COUNCIL CHAMBERS
5580 W. 4600 S.
Hooper, UT 84315

Notice is hereby given that the Hooper City Council will hold a work meeting at 6:00pm and their regularly scheduled meeting at 7:00pm on Thursday, January 8, 2026, at the Hooper Municipal Building located at 5580 W 4600 S Hooper, UT 84315.

Work Meeting – 6:00 PM

1. Discussion
 - a. City Council Assignments
 - b. HCC 1-1-4
 - c. Planning Commission
 - d. Proclamation for Just Serve
 - e. 2026 City Council Schedule
 - f. Economic Development Policy

Regular Meeting – 7:00 PM

1. Meeting Called to Order
2. Opening Ceremony
 - a. Pledge of Allegiance – Council Member Ropelato
 - b. Reverence – Council Member Hill
3. Upcoming events
4. Public Comments
5. Consent Items
 - a. Approval of minutes dated December 4, 2025
6. Public Hearings
 - a. Request for a Release of Easement for Josh Bennett located at 5775 S 5900 W
 - i. City Council Discussion and/or Motion on request
7. Discussion Items, Reports, and/or Presentations
 - a. Emergency Preparedness Updates; David Harris
 - b. November Financial Statements for FY 26
 - c. SWPPP Audit Report; Taylor Stauffer JUB
8. Action Items
 - a. Motion: Approval of Commercial Business license for Kyle Simmons; KSimmons Holdings LLC located at 5175 S 4000 S
 - b. Motion: Approval of City Council Assignments
9. Possible Closed Meeting

Concerning Pending and Threatened Litigation; Pending of Real Property; Development of Security Personnel, Devices, or Systems and/or Character, Professional Competence, or Physical or Mental Health of One or More Individuals.

 - a. Possible motion to negotiate the purchase of Land
10. Adjournment

Morghan Yeoman

Morghan Yeoman, City Recorder

**Please see notes regarding public comments and public hearings*

In compliance with the American with Disabilities Act, persons needing special accommodations, including auxiliary communicative aids and services, for this meeting should notify the city recorder at 801-732-1064 or admin@hoopercity.gov at least 48 hours prior to the meeting.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted within the Hooper City limits on this 8th day of January, 2026 at Hooper City Hall, on the City Hall Notice Board, on the Utah State Public Notice Website, and at <https://www.hoopercity.com/meetings>.

***NOTES REGARDING PUBLIC COMMENT AND PUBLIC HEARINGS**

- A. Time is made available for anyone in the audience to address the City Council during public comment and through public hearings.

- a. When a member of the audience addresses the council, they will come to the podium and state their name.
- b. Each person will be allotted three (3) minutes for their remarks/questions.
- c. The City Recorder will inform the speaker when their allotted time is up.

**CONFLICT OF INTEREST*

As per Utah State Code §67-16-9; Public officers and employees cannot have personal investments in a business entity that would create a substantial conflict between their private interests and public duties. This also applies to board members.