



HOOPER CITY
PUBLIC HEARING NOTICE
AUGUST 27, 2026, 7:00PM
COUNCIL CHAMBERS
5580 W. 4600 S.
Hooper, UT 84315

Notice is hereby given that the Hooper City Planning Commission will hold a public hearing on Thursday, August 27, 2026, starting at 7:00pm at the Hooper City Municipal Building located at 5580 West 4600 South Hooper, UT 84315.

The purpose of the first public hearing is to consider the re-zone request at 3051 S 5100 W for Tana Gooch. The rezone request is to go from R1 to R2 at parcel 15-525-0004 and 15-252-0003.

The purpose of the second public hearing is to consider a rezone request at 5271 W 4600 S for Bridger Smith. The rezone request is to create a half-acre lot with a previously existing home on it. The purpose is to separate the home from the agriculture land.

The purpose of the third public hearing is to consider a rezone request and general plan amendment at approximately 4700 W and 5500 S for Terra Strada LLC. The proposed request is from R1 zone to C2, PUD, R2, and R3 zone.

Morghan Yeoman

Morghan Yeoman, City Recorder

**Please see notes regarding public comments and public hearings*

In compliance with the American with Disabilities Act, persons needing special accommodations, including auxiliary communicative aids and services, for this meeting should notify the city recorder at 801-732-1064 or admin@hoopercity.gov at least 48 hours prior to the meeting.

CERTIFICATE OF POSTING

The undersigned, duly appointed city recorder, does hereby certify that the above notice has been posted at the Hooper City Civic Center, the Hooper City Post Office, and the Hooper City Sinclair Gas Station; the Utah Public Meeting Notice website; and hoopercity.gov on or before August 27, 2026.

**NOTES REGARDING PUBLIC COMMENT AND PUBLIC HEARINGS*

A. Time is made available for anyone in the audience to address the planning commissioners during public comment and through public hearings.

- a. When a member of the audience addresses the council, they will come to the podium and state their name.
- b. Each person will be allotted three (3) minutes for their remarks/questions
- c. The City Recorder will inform the speaker when their allotted time is up.