



HOOPER CITY - AMENDED
CITY COUNCIL AGENDA
NOVEMBER 6, 2025, 7:00PM
COUNCIL CHAMBERS
5580 W. 4600 S.
Hooper, UT 84315

Notice is hereby given that the Hooper City Council will hold a work meeting at 6:00pm and their regularly scheduled meeting at 7pm on Thursday, November 6, 2025, at the Hooper Municipal Building located at 5580 W 4600 S Hooper, UT 84315.

Work Meeting – 6:00pm

1. Discussion on Agenda Items
2. JUB sewer lift station design invoice
3. RAMP Grant ideas for 2026

Regular Meeting – 7:00pm

1. Meeting Called to Order
2. Opening Ceremony
 - a. Pledge of Allegiance – Councilmember Fowers
 - b. Reverence – Councilmember Hill
3. Upcoming events
4. Public Comments
5. Consent Items
 - a. Approval of minutes dated August 7, 2025, to be brought forward for additional review
 - b. Approval of minutes dated October 2, 2025
6. Public Hearings
7. Discussion Items, Reports, and/or Presentations
 - a. Preparation for a new Parks Impact Fee Facility Plan (IFFP).
 - b. Hooper City participation with America 250
 - c. Planning Commission Policy and Procedures
8. Action Items
 - a. Motion: Resolution No. 2025-06; Supporting America250 Utah and Recognizing and Approving of the Hooper City Utah250 Community Committee
 - b. Possible Motion to approve Planning commission's request for state auditors' presentation on November 13th, 2025
 - c. Motion: Approval of Ordinance O-2025-04; Shifting of Mayoral Powers and Duties to the City Council
 - d. Possible Motion to approve the Hooper City participation with Wreaths across America
9. Adjournment

Morghan Yeoman

Morghan Yeoman, City Recorder

**Please see notes regarding public comments and public hearings*

In compliance with the American with Disabilities Act, persons needing special accommodations, including auxiliary communicative aids and services, for this meeting should notify the city recorder at 801-732-1064 or admin@hoopercity.gov at least 48 hours prior to the meeting.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted within the Hooper City limits on this 6th day of November, 2025 at Hooper City Hall, on the City Hall Notice Board, on the Utah State Public Notice Website, and at <https://www.hoopercity.com/meetings>.

***NOTES REGARDING PUBLIC COMMENT AND PUBLIC HEARINGS**

- A. Time is made available for anyone in the audience to address the City Council during public comment and through public hearings.
 - a. When a member of the audience addresses the council, they will come to the podium and state their name.
 - b. Each person will be allotted three (3) minutes for their remarks/questions.
 - c. The City Recorder will inform the speaker when their allotted time is up.

***CONFLICT OF INTEREST**

As per Utah State Code §67-16-9; Public officers and employees cannot have personal investments in a business entity that would create a substantial conflict between their private interests and public duties. This also applies to board members.