

# HOOPER CITY CITY COUNCIL AGENDA OCTOBER 2, 2025, 7:00PM

COUNCIL CHAMBERS 5580 W. 4600 S. Hooper, UT 84315

Notice is hereby given that the Hooper City Council will hold a work meeting at 6:00pm and their regularly scheduled meeting at 7pm on Thursday, October 2, 2025, at the Hooper Municipal Building located at 5580 W 4600 S Hooper, UT 84315.

### Work Meeting - 6:00pm

- 1. Discussion on Agenda Items
- 2. Oversized Structures
- 3. Employee positions

## Regular Meeting - 7:00pm

- 1. Meeting Called to Order
- 2. Opening Ceremony
  - a. Pledge of Allegiance Mayor Bingham
  - b. Reverence Councilmember Northrop
- 3. <u>Upcoming events</u>
  - a. Halloween Haunt; October 11, 2025
- 4. Public Comments
- 5. Consent Items
  - a. Approval of minutes dated August 21, 2025
  - b. Approval of minutes dated September 18, 2025
- 6. Public Hearings
- 7. <u>Discussion Items, Reports, and/or Presentations</u>
  - a. Discussion: Withdrawn application from Terrestrada LLC concerning the following
    - i. Discussion and consideration of possible motion of conditional approval general plan amendment
    - ii. Discussion and consideration of possible motion of conditional approval for rezone request
    - iii. Discussion and consideration of conditional approval subject to finalization of development agreements for Terrestrada LLC.
  - b. Discussion: Oversized Structures
- 8. Action Items
  - a. Motion: Approval of Resolution 2025-05; City Fee Updates
- 9. Adjournment

# Morghan Yeoman

Morghan Yeoman, City Recorder

\*Please see notes regarding public comments and public hearings

In compliance with the American with Disabilities Act, persons needing special accommodations, including auxiliary communicative aids and services, for this meeting should notify the city recorder at 801-732-1064 or <a href="mailto:admin@hoopercity.gov">admin@hoopercity.gov</a> at least 48 hours prior to the meeting.

#### CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted within the Hooper City limits on this 18th day of September, 2025 at Hooper City Hall, on the City Hall Notice Board, on the Utah State Public Notice Website, and at <a href="https://www.hoopercity.com/meetings">https://www.hoopercity.com/meetings</a>.

### \*NOTES REGARDING PUBLIC COMMENT AND PUBLIC HEARINGS

- A. Time is made available for anyone in the audience to address the City Council during public comment and through public hearings.
  - a. When a member of the audience addresses the council, they will come to the podium and state their name.
  - b. Each person will be allotted three (3) minutes for their remarks/questions.
  - c. The City Recorder will inform the speaker when their allotted time is up.

#### \*CONFLICT OF INTEREST

As per Utah State Code §67-16-9; Public officers and employees cannot have personal investments in a business entity that would create a substantial conflict between their private interests and public duties. This also applies to board members.