

HOOPER CITY
CITY COUNCIL SPECIAL MEETING AGENDA - AMENDED
JULY 29, 2026 5:30PM
COUNCIL CHAMBERS
5580 W. 4600 S.
Hooper, UT 84315

Notice is hereby given that the Hooper City Council will hold a special meeting at 5:30 pm on Wednesday, July 29, 2026, at the Hooper Municipal Building located at 5580 W 4600 S Hooper, UT 84315.

Special Meeting – 5:30 pm

1. Meeting Called to Order
2. Opening Ceremony
 - a. Pledge of Allegiance – Mayor Bingham
 - b. Reverence – Council Member Fowers
3. Upcoming Events
4. Public Comments
5. Consent Items
6. Discussion Items, Reports, and/or Presentations
 - a. Discussion of establishing an Ordinance identifying method for Midterm vacancies
7. Public Hearings
8. Action Items
 - a. Discussion and Possible Motion: Approval of Awarding bid to A&T Sheet Metal Inc for HVAC Upgrades; North, Lowe, and Town Station
 - b. Discussion and Possible Motion: Get Healthy Utah Community Designation
 - c. Discussion and Possible Motion: Approval of partial funding of sewer force main portion included in the 5100 West project
9. Adjournment

Morghan Yeoman

Morghan Yeoman, City Recorder

**Please see notes regarding public comments and public hearings*

In compliance with the American with Disabilities Act, persons needing special accommodations, including auxiliary communicative aids and services, for this meeting should notify the city recorder at 801-732-1064 or admin@hoopercity.gov at least 48 hours prior to the meeting.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted within the Hooper City limits on the 29th day of July 2026 at Hooper City Hall, on the City Hall Notice Board, on the Utah State Public Notice Website, and at <https://www.hoopercity.gov/meeting-minutes>

***NOTES REGARDING PUBLIC COMMENT AND PUBLIC HEARINGS**

- A. Time is made available for anyone in the audience to address the City Council during public comment and through public hearings.
 - a. When a member of the audience addresses the council, they will come to the podium and state their name.
 - b. Each person will be allotted three (3) minutes for their remarks/questions.
 - c. The City Recorder will inform the speaker when their allotted time is up.

***CONFLICT OF INTEREST**

As per Utah State Code §67-16-9; Public officers and employees cannot have personal investments in a business entity that would create a substantial conflict between their private interests and public duties. This also applies to board members.

HELPING EACH OTHER
CREATE BETTER COMMUNITIES



THE
LANGDON
GROUP



GATEWAY
MAPPING
INC.

J-U-B FAMILY OF COMPANIES

LETTER OF RECOMMENDATION

DATE: 7/13/2026
TO: Hooper City Council
FROM: Taylor Stauffer, City Engineer; Jared Hancock, Public Works Director
SUBJECT: Sewer System HVAC Improvement project

Dear Hooper City Council,

Attached is the bid tabulation for the bids opened on July 13, 2026, for the Sewer System HVAC Improvement Project. The low bidder and bid amount are as follows:

Low Bidder: A&T Sheet Metal Inc
540 West 600 South
Bountiful, Utah 84010

Total Bid Amount: \$534,000.00

Based upon the criteria we have established and the information received, A&T Sheet Metal Inc is the lowest qualified bidder. Three original copies of the following documents must be executed by the city and then given to the Contractor for their execution (also attached):

Notice of Award
Contract Agreement
Notice to Proceed

The contractor must obtain the following documents prior to obtaining a Notice to Proceed from the City: Payment Bond, Performance Bond, Proof of Insurance, and Proof of Workman's Compensation

Sincerely,

Taylor Stauffer, P.E.
Project Manager

Bid Tabulation

Client: Hooper City Corporation
Project: Vacuum Station HVAC
Project # RP-26-00395
Date: July 13, 2026



Schedule A: North Vacuum Station HVAC

				A&T Sheet Metal Inc		Westland Construction	
Item #	Description	Unit	Estimated Quantity	Bid Unit Price 1	Bid Total Price 1	Bid Unit Price 2	Bid Total Price 2
1	North Station HVAC Upgrades	LS	1	\$ 178,000.00	\$ 178,000.00	\$ 233,487.00	\$ 233,487.00
2	Lowe Station HVAC Upgrades	LS	1	\$ 178,000.00	\$ 178,000.00	\$ 213,278.00	\$ 213,278.00
3	Town Station HVAC Upgrades	EA	1	\$ 178,000.00	\$ 178,000.00	\$ 215,043.00	\$ 215,043.00
Total Bid Price				\$ 534,000.00		\$ 661,808.00	

Notice of Award

Date: July 13, 2026

Project: Vacuum Station HVAC Upgrades– Hooper City

Owner: Hooper City

Owner's Contract No.:

Contract: Vacuum Station HVAC Upgrades

Engineer's Project No.: RP-26-00395

Bidder: A&T Sheet Metal Inc

Bidder's Address: 540 West 600 South Bountiful, UT 84041

You are notified that your Bid dated July 13, 2026 for the above Contract has been considered. You are the Successful Bidder and are awarded a Contract for **Vacuum Station HVAC Upgrades– Hooper City**

The Contract Price of your Contract is:

3 hard copies of each of the Contract Documents and Drawings will be mailed once prepared.

You must comply with the following conditions precedent within 15 days of the date you receive this Notice of Award.

1. Deliver to the Owner three (3) fully executed counterparts of the Contract Documents.
2. Deliver with the executed Contract Documents the Contract Security Bonds as specified in the Instructions to Bidders (Article 20), General Conditions (Paragraph 5.01), and Supplementary Conditions (Paragraph SC-5.01).
3. Deliver with the executed Contract Documents the Insurance Certificates as specified in the Instructions to Bidders (Article 20), General Conditions (Paragraph 5.03), and the Supplementary Conditions (Paragraph SC-5.04).

Failure to comply with these conditions within the time specified will entitle Owner to consider you in default, annul this Notice of Award and declare your Bid security forfeited.

Within ten days after you comply with the above conditions, Owner will return to you one fully executed counterpart of the Contract Documents.

Owner

By: _____
Authorized Signature

Title

Copy to Engineer

Bid Tabulation

Client: Hooper City

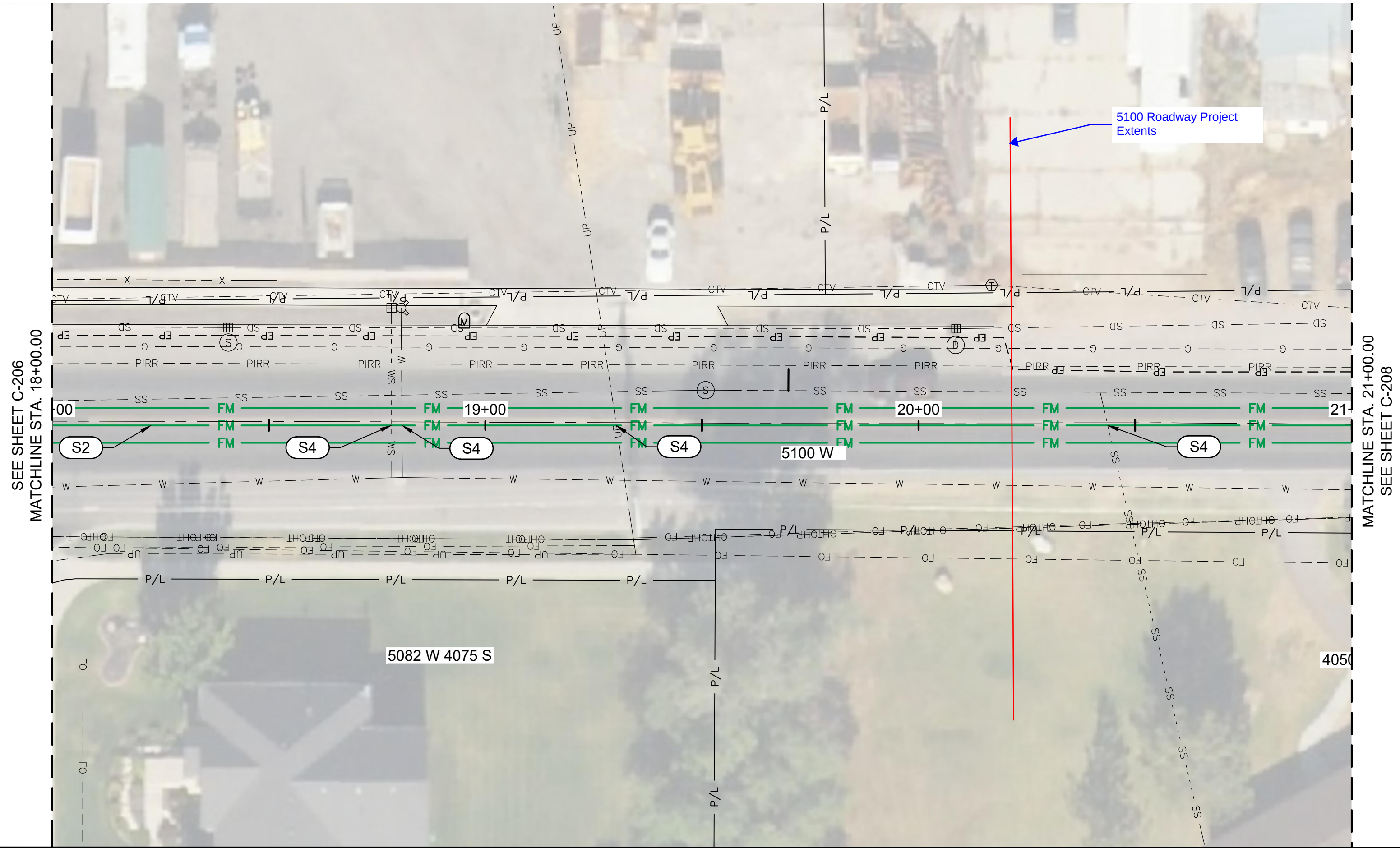
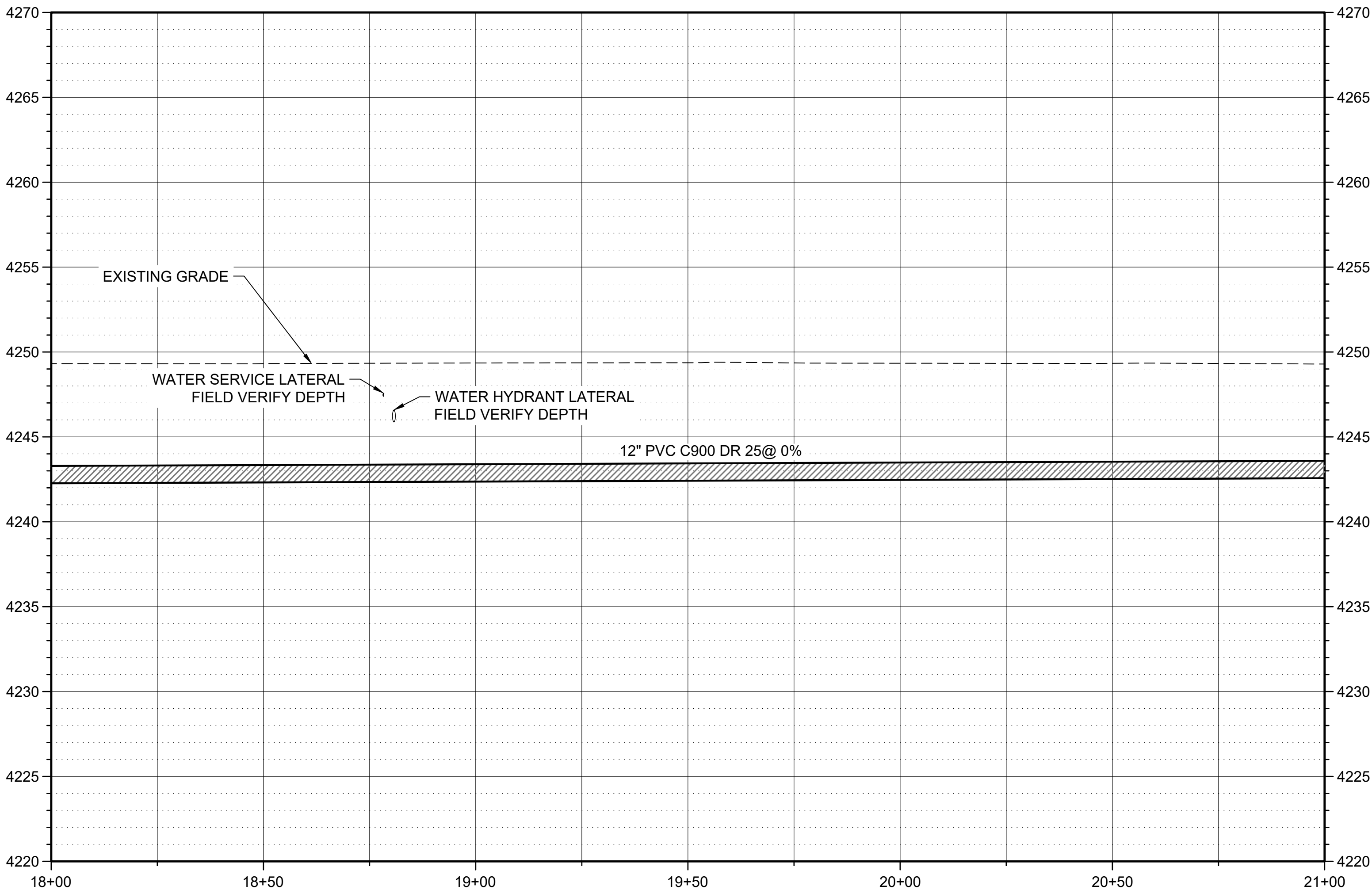
Project: 5100 W Sewer Forcemain Connection

Project # 55-25-044

Date: 7/15/2026

				Engineer's Estimate	
Item #	Description	Unit	Estimated Quantity	OPC - Unit Price	OPC - Total Price
1	Traffic Control	LS	1	\$60,000.00	\$60,000.00
2	12" IPS HDPE DR-17	LF	450	\$200.00	\$90,000.00
3	8-Ft Reinforced Concrete Manhole	EA	1	\$20,000.00	\$20,000.00
4	West Haven Sewer Lateral Crossing	EA	2	\$2,000.00	\$4,000.00
5	Hooper Water Improvement District Lateral Crossing	EA	1	\$2,000.00	\$2,000.00
6	Connect to Existing Sewer	LS	1	\$94,000.00	\$94,000.00
7	Imported Bedding Material	TON	17	\$35.00	\$604.10
8	Imported Granular Borrow	TON	504	\$25.00	\$12,600.00
9	Imported Untreated Base Course	TON	42	\$30.00	\$1,260.00
10	HMA UDOT 6" thick	TON	283	\$140.00	\$39,585.00
Subtotal					\$324,049.10
Contingency			20%		\$64,809.82
Total Bid Price				\$388,858.92	

Plot Date: 1/6/2026 9:25 AM Plotted By: Taylor Stadler
Date Created: 12/17/2025 JUB CENTRAL CLIENT SUTHOOPER CITY PROJECT S5-25-044 PLANNING SERVICES 2025000-SEWER PLANNING S100W SEWER MAIN DESIGN CAD SHEET S5-25-044-009 C-201X.DWG

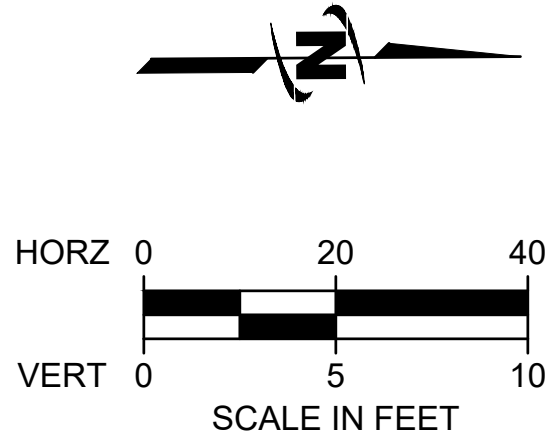


DEMOLITION NOTES

- X1** PLUG AND ABANDON EXISTING SEWER FORCEMAIN
- X2** SAWCUT AND REPAIR ASPHALT ACCORDING TO HOOPER CITY STANDARDS
- X3** REMOVE AND DISPOSE OF THE NECESSARY LENGTH OF EXISTING FORCE MAIN NEEDED TO MAKE CONNECTION WITH NEW FORCE MAIN. INCLUDED IN REMOVAL AND DISPOSAL ARE THE PIPE FITTINGS AND CONCRETE RESTRAINTS

SEWER LINE CONSTRUCTION NOTES

- S1** CONNECT TO EXISTING FORCEMAIN
- S2** INSTALL 12-INCH C900 PVC PIPE, COLORED GREEN
- S3** INSTALL 12-INCH 45° BEND
- S4** UTILITY CONFLICT FIELD VERIFY DEPTH AND COORDINATE WITH UTILITY PROVIDER
- S5** TAP MASTER LINESTOPPER AND BYPASS (C-50X-XX)
- S6** INSTALL PRECAST VAULT (C-501/B1)
- S7** INSTALL AIR VAC ASSEMBLY PER APWA STANDARDS





J-U-B ENGINEERS, INC.

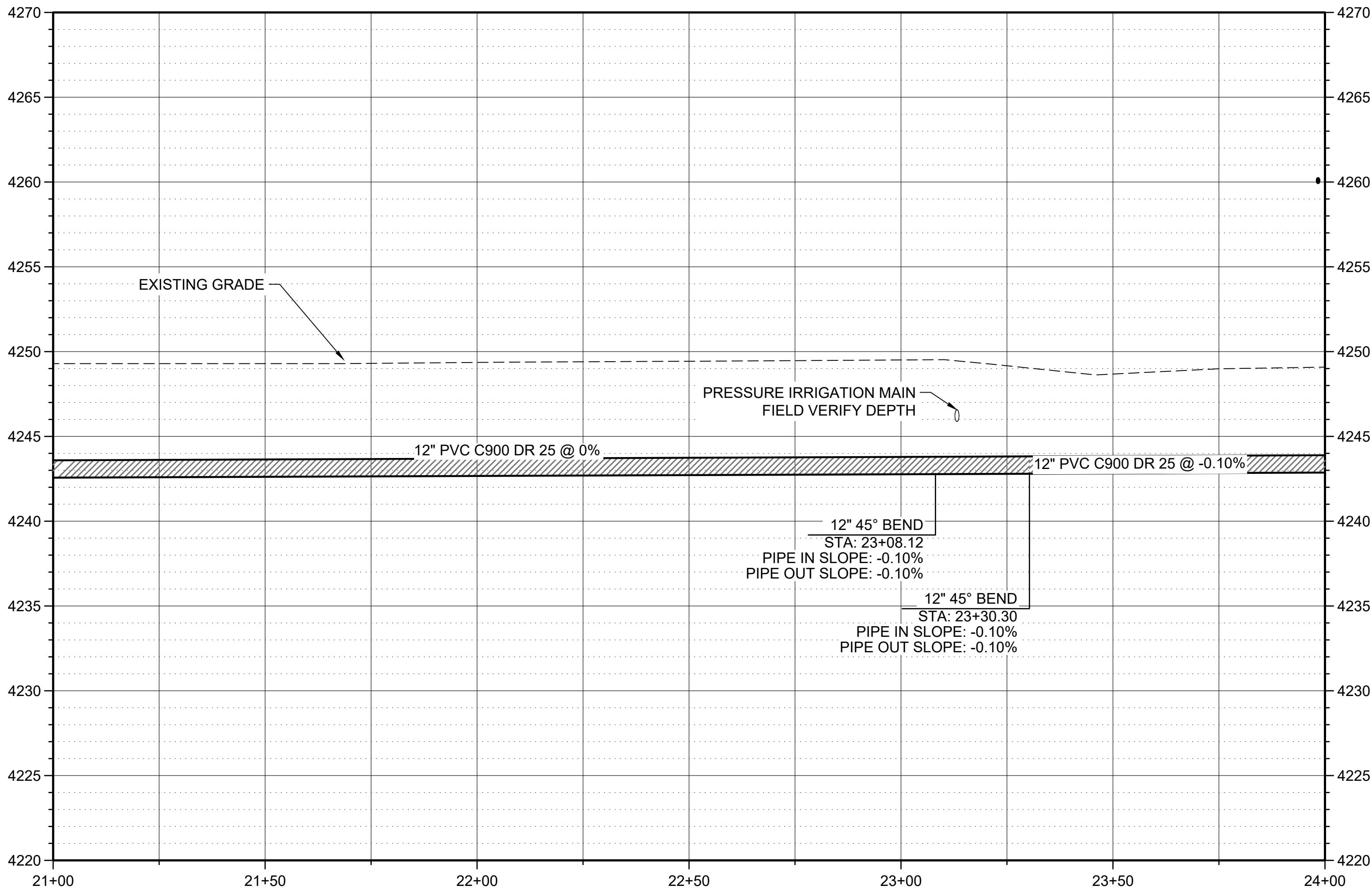
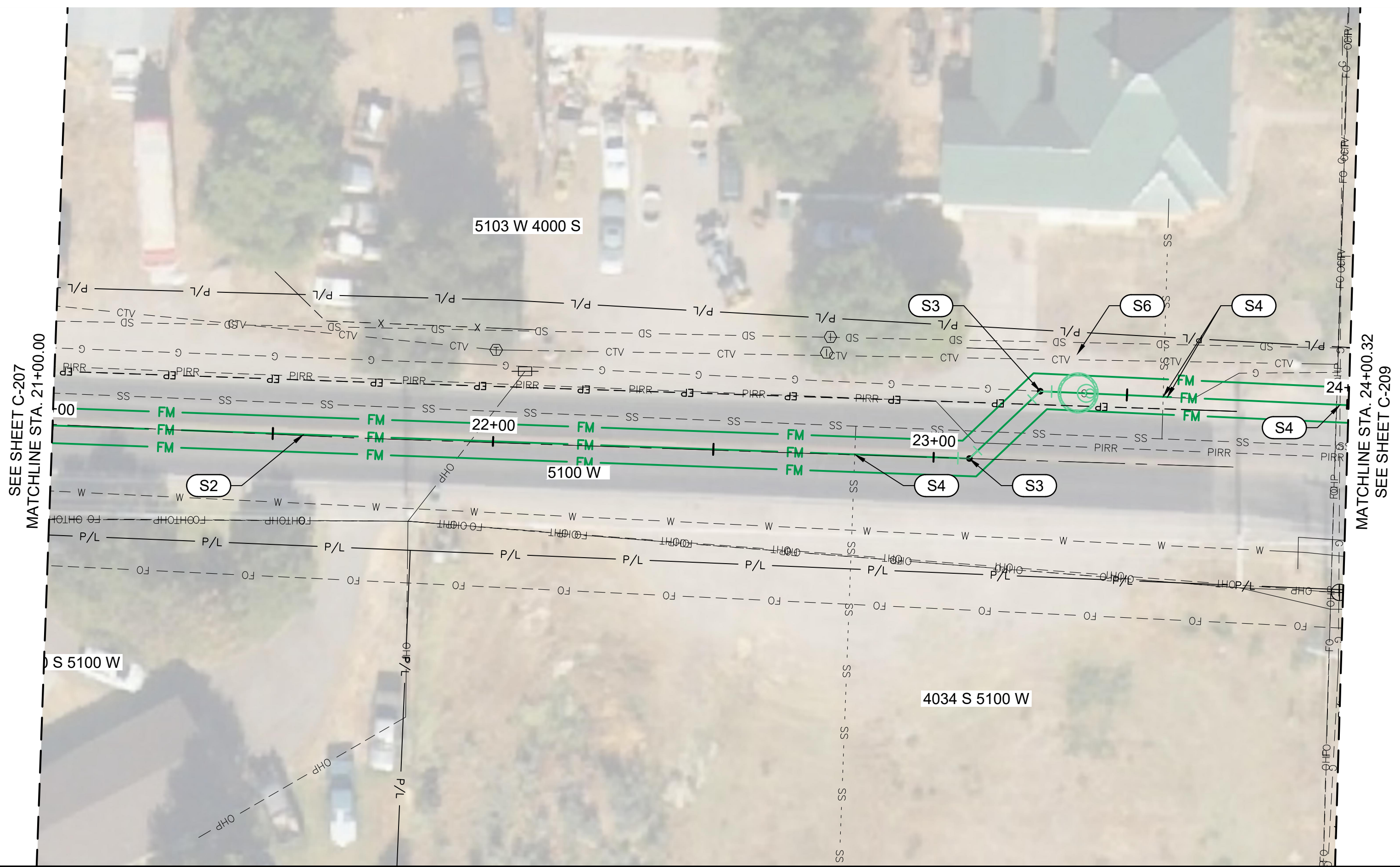
J-U-B ENGINEERS, INC.

466 North 900 West
Kaysville, UT 84037

Phone: 801.547.0393
www.jub.com

PRELIMINARY PLANS	NOT FOR CONSTRUCTION	
REUSE OF DRAWINGS JUB SHALL RETAIN ALL COMMON LAW, STATUTORY, COPYRIGHT AND PATENT RIGHTS IN THIS DESIGN. NO PART OF THIS DESIGN SHALL BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN CONSENT OF JUB. ANY REUSE WITHOUT WRITTEN CONSENT BY JUB WILL BE AT CLIENT'S SOLE RISK AND WITHOUT LIABILITY OR LEGAL EXPOSURE TO JUB.	REVISION	
5100 WEST SEWER FORCEMAIN HOOPER CITY	PLAN AND PROFILE	
		FILE: S5-25-044-009_C-201X
		JUB PROJ #: S5-25-044-009
		DRAWN BY: ADM
		DESIGN BY: ###
CHECKED BY: ###		
AT FULL SIZE, IF NOT ONE INCH, SCALE ACCORDINGLY		
LAST UPDATED: 12/17/2025		
SHEET NUMBER:		
C-207		

Plot Date: 1/6/2026 9:25 AM, Plotted By: Taylor Stadler, Date Created: 12/17/2025, JUB, CENTRAL CLIENT, SUTHOOPER CITY PROJECT, S5-25-044, PLANNING SERVICES, 2025000-SEWER PLANNING, S100W, SEWER MAIN DESIGN, CAD, SHEET, S5-25-044-009, C-201X.DWG



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PLANS

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REVISION		BY		DATE
NO.	DESCRIPTION			

5100 WEST SEWER FORCEMAIN
HOOPER CITY

PLAN AND PROFILE

FILE: S5-25-044-009, C-201X
JUB PROJ #: S5-25-044-009
DRAWN BY: ADM
DESIGN BY: ###
CHECKED BY: ###

ONE INCH
AT FULL SIZE, IF NOT ONE
INCH, SCALE ACCORDINGLY
LAST UPDATED: 12/17/2025

SHEET NUMBER:

C-208

