

HOOPER CITY
PLANNING COMMISSION AGENDA - AMENDED
MARCH 12, 2026, 7:00PM
COUNCIL CHAMBERS
5580 W. 4600 S.
Hooper, UT 84315

Notice is hereby given that the Hooper City Planning Commission will hold a work meeting and their regularly scheduled meeting on Thursday, March 12, 2026, starting at 7:00pm at the Hooper Municipal Building located at 5580 W 4600 S Hooper, UT 84315.

Work Meeting – 6:30pm

1. Discussion on Agenda Items

Regular Meeting – 7:00pm

1. Meeting Called to Order
2. Opening Ceremony
 - a. Pledge of Allegiance
 - b. Reverence
3. Consent Items
 - a. Motion – Approval of minutes dated January 15, 2026
 - b. Motion – Approval of minutes dated February 12, 2026
4. Action Items
 - a. Final approval for Aberdeen Ranch Subdivision located at 5688 S 5900 W for Nilson Homes
 - b. Conditional Use Permit Request for Brad Clark for an oversized structure totaling 1,080 sq ft located at 4459 W 5775 S
 - i. Enter a public hearing to receive public input on request.
 - ii. Close the public hearing and proceed with the regular meeting.
 - iii. Planning Commission Discussion and/or Motion on request
 - c. Conditional Use Permit Request for Tom McFarland for an oversized structure totaling 2,100 sq ft located at 5579 S 7100 W
 - i. Enter a public hearing to receive public input on request.
 - ii. Close the public hearing and proceed with the regular meeting.
 - iii. Planning Commission Discussion and/or Motion on request
 - d. Motion: Approval of 2026 Planning Commission Chairperson
 - e. Motion: Approval of 2026 Planning Commission Vice- Chairperson
 - f. Motion: Approval of 2026 Planning Commission Meeting Schedule
5. Citizen Comment (*Resident(s) attending this meeting will be allotted 3 minutes to express any concerns. No action can or will be taken on any issue presented.*)
6. Adjournment

Morghan Yeoman

Morghan Yeoman, City Recorder

**Please see notes regarding public comments and public hearings*

In compliance with the American with Disabilities Act, persons needing special accommodations, including auxiliary communicative aids and services, for this meeting should notify the city recorder at 801-732-1064 or admin@hoopercity.com at least 48 hours prior to the meeting.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted within the Hooper City limits on this 12th day of March, 2026 at Hooper City Hall, on the City Hall Notice Board, on the Utah State Public Notice Website, and at <https://www.hoopercity.com/meetings>.

**NOTES REGARDING PUBLIC COMMENT AND PUBLIC HEARINGS*

- A. Time is made available for anyone in the audience to address the City Council during public comment and through public hearings.
 - a. When a member of the audience addresses the council, they will come to the podium and state their name.
 - b. Each person will be allotted three (3) minutes for their remarks/questions.
 - c. The City Recorder will inform the speaker when their allotted time is up.

**CONFLICT OF INTEREST*

As per Utah State Code §67-16-9; Public officers and employees cannot have personal investments in a business entity that would create a substantial conflict between their private interests and public duties. This also applies to board members.



HOOPER CITY
PLANNING COMMISSION MEETING MINUTES
THURSDAY, JANUARY 15, 2026, 7:00PM
COUNCIL CHAMBERS
5580 W. 4600 S.
Hooper, UT 84315

The Hooper City Planning Commission held a work meeting at 6:30pm and their regular meeting at 7pm on January 15, 2026, at the Hooper City Civic Center located at 5580 W. 4600 S, Hooper, UT 84315.

PLANNING COMMISSION MEMBERS' PRESENT:

Jase McCormick
Bryce Widdison
Amanda Prince
Blake Cevering
Travis Bates
Sheldon Greener-ZOOM

COMMISSION MEMBERS EXCUSED:

CITY STAFF & CITY COUNCIL PRESENT:

Jamee Johnston – Deputy City Recorder
Malcolm Jenkins – City Planner
Darren Curtis – City Attorney

6:30PM WORK MEETING

1. Discussion on Agenda Items

The Planning Commission held a work session where agenda items were discussed, including the sidewalk waiver for Standing Park Subdivision, and HL Parker Legacy Subdivision Agreement Extension.

7:00PM REGULAR MEETING

1. Meeting Called to Order

At 7:00pm Commissioner McCormick called the meeting to order.

2. Opening Ceremony

a. Pledge of Allegiance

Commissioner Cevering led in the Pledge of Allegiance.

b. Reverence

Commissioner Prince offered reverence.

3. Consent Items

a. Motion – Approval of Minutes dated December 11, 2025

With no corrections.

COMMISSIONER PRINCE MOTIONED TO APPROVE THE MINUTES DATED DECEMBER 11, 2025, WITH NO CORRECTIONS. COMMISSIONER BATES SECONDED THE MOTION. VOTING AS FOLLOWS:

<u>COMMISSIONER:</u>	<u>VOTE:</u>
MCCORMICK	AYE
WIDDISON	AYE
PRINCE	AYE
BATES	AYE
CEVERING	AYE
GREENER	AYE

MOTION APPROVED.

4. Action Items

a. Recommendation for sidewalk waiver for Standing Park Subdivision.

The City Planner, Malcolm Jenkins, presented the request for a sidewalk waiver for Standing Park Subdivision, noting ordinance provisions, staff recommendations for waivers on the north side 6450 West, and requirements for sidewalks on the south side of 6450 West.

David Webster, the applicant, spoke on the subdivision and stated that they are 1 acre lots. David requested a waiver on the north side of 6450 West due to an adjacent irrigation ditch.

The Planning Commission discussed the proposal, including potential impacts on the irrigation ditch, neighboring properties, consistency with surrounding areas lacking sidewalks, and the safety of having a sidewalk near an open ditch. Commissioner Prince asked the city planner if the TRC has covered all issues they may have had.

COMMISSIONER PRINCE MOTIONED TO APPROVE A RECOMMENDATION FOR A SIDEWALK WAIVER FOR THE NORTH SIDE OF THE STANDING PARK SUBDIVISION. COMMISSIONER WIDDISON SECONDED THE MOTION. VOTING AS FOLLOWS:

<u>COMMISSIONER:</u>	<u>VOTE:</u>
MCCORMICK	AYE
WIDDISON	AYE
PRINCE	AYE
BATES	AYE
CEVERING	AYE
GREENER	AYE

MOTION APPROVED.

- b. Discussion/Motion- HL Parker Legacy Subdivision Developer Agreement Extension request located approximately at 5900 S 5900 W.

Malcolm Jenkins, the City Planner, presented the request for a one-year extension of the developer agreement for HL Parker Legacy Subdivision, noting prior extensions since 2019, recent progress including sidewalk installation and joint road project, remaining work on fill dirt and fencing, and staff recommendation for a one-year extension to ensure completion.

The Planning Commission discussed the request, focusing on adequate escrow in place, neighbor impacts from dust and delays, irrigation system functionality, and the need for urgency in completion.

COMMISSIONER BATES MOTIONED TO APPROVE TO EXTEND THE DEVELOPMENT AGREEMENT WITH HL PARKER LEGACY LOCATED AT 5900 SOUTH AND 5900 WEST FOR THE TERM OF ONE YEAR FROM EXPIRATION OF THEIR PREVIOUS AGREEMENT, EXPIRING OCTOBER 15, 2026. COMMISSIONER GREENER SECONDED THE MOTION. VOTING AS FOLLOWS:

<u>COMMISSIONER:</u>	<u>VOTE:</u>
MCCORMICK	AYE
WIDDISON	AYE

PRINCE	AYE
BATES	AYE
CEVERING	AYE
GREENER	AYE

MOTION APPROVED.

5. Citizen Comment

(Resident(s) attending this meeting will be allotted 3 minutes to express a concern about any issue that IS NOT ON THE AGENDA. No action can or will be taken on any issue presented.)

None

Adjournment

AT APPROXIMATELY 7:16 PM, COMMISSIONER WIDDISON MOTIONED TO ADJOURN THE MEETING. COMMISSIONER CEVERING SECONDED THE MOTION. VOTING AS FOLLOWS:

<u>COMMISSIONER:</u>	<u>VOTE:</u>
MCCORMICK	AYE
WIDDISON	AYE
PRINCE	AYE
BATES	AYE
CEVERING	AYE
GREENER	AYE

MOTION PASSED.

Date Approved: _____

Jamee Johnston, Deputy City Recorder



HOOPER CITY
PLANNING COMMISSION MEETING MINUTES
THURSDAY, FEBRUARY 12, 2026, 6:00PM
COUNCIL CHAMBERS
5580 W. 4600 S.
Hooper, UT 84315

The Hooper City Planning Commission held a work meeting at 6:00pm on January 12, 2026, at the Hooper City Civic Center located at 5580 W. 4600 S, Hooper, UT 84315.

PLANNING COMMISSION MEMBERS' PRESENT:

Jase McCormick
Bryce Widdison
Blake Cevering
Travis Bates
Tucker Weight
Nathan Denny - Alternate

COMMISSION MEMBERS EXCUSED:

CITY STAFF & CITY COUNCIL PRESENT:

Jamee Johnston – Deputy City Recorder
Malcolm Jenkins – City Planner
Matt Wilson – City Attorney

6:00PM WORK MEETING

The Planning Commission held a work session where they held discussions on

1. Subdivision Training; Malcolm Jenkins, City Planner
Malcolm, the city planner, presented an overview of the subdivision process, the role of the Planning commission as the land use authority for one to two family residential subdivisions, responsibilities of the technical review committee (TRC), application completeness determinations, review cycles, public hearings, final approvals, plat recording timelines, and upcoming subdivisions.
Planning Commission had discussion with Malcolm with any questions they had regarding the discussion topics.
Malcolm also presented the upcoming subdivisions and their status in the process.
2. Open and Public Meeting Training; Matt Wilson, City Attorney
Matt Wilson, the city attorney, presented training on conducting public hearings, ensuring equal treatment and time limits, basing decisions on ordinances rather than personal opinions, clear motions, preparation, reliance on staff/legal counsel, avoiding pre-meeting promises or discussions, and compliance with the open and public meeting act. The Planning Commission discussed email communications, replying to citizen inquiries, discussing un-noticed items, and social events.

3. Adjournment

**AT APPROXIMATELY 6:52 PM, COMMISSIONER CEVERING
MOTIONED TO ADJOURN THE MEETING. COMMISSIONER
WIDDISON SECONDED THE MOTION. VOTING AS FOLLOWS:**

<u>COMMISSIONER:</u>	<u>VOTE:</u>
MCCORMICK	AYE
WIDDISON	AYE
CEVERING	AYE
BATES	AYE
WEIGHT	AYE
MOTION PASSED.	

Date Approved: _____

Jamee Johnston, Deputy City Recorder

811
CALL BLUESTAKES
@ 811 AT LEAST 48 HOURS
PRIOR TO THE
COMMENCEMENT OF ANY
CONSTRUCTION.
Know what's below.
Call before you dig.

BENCHMARK
WITNESS CORNER TO THE NORTHWEST
QUARTER CORNER OF SECTION 19,
TOWNSHIP 5 NORTH, RANGE 2 WEST
SALT LAKE BASE AND MERIDIAN
ELEV = 4241.34'

ABERDEEN RANCH SUBDIVISION

5688 SOUTH 5900 WEST
HOOPER, UTAH

INDEX OF DRAWINGS	PP-1	5900 WEST STREET PLAN AND PROFILE
1 OF 2 SUBDIVISION PLAT	PP-2	5900 WEST STREET PLAN AND PROFILE
2 OF 2 SUBDIVISION PLAT	PP-3	5700 SOUTH STREET PLAN AND PROFILE
C-001 GENERAL NOTES	PP-4	5875 WEST STREET PLAN AND PROFILE
C-100 DEMOLITION PLAN	PP-5	5675 SOUTH STREET PLAN AND PROFILE
C-200 SITE PLAN	PP-6	5675 SOUTH STREET PLAN AND PROFILE
C-300 OVERALL GRADING AND DRAINAGE PLAN	PP-7	5800 WEST STREET PLAN AND PROFILE
C-301 GRADING AND DRAINAGE PLAN	PP-8	5750 WEST STREET PLAN AND PROFILE
C-302 GRADING AND DRAINAGE PLAN	PP-9	5900 WEST STREET OFFSITE PLAN AND PROFILE
C-303 GRADING AND DRAINAGE PLAN	PP-10	5900 WEST STREET OFFSITE PLAN AND PROFILE
C-304 GRADING AND DRAINAGE PLAN	C-600	DETAILS
C-305 GRADING AND DRAINAGE PLAN	C-601	DETAILS
C-306 GRADING AND DRAINAGE PLAN	C-602	DETAILS
C-400 UTILITY PLAN	C-603	DETAILS
C-401 OFFSITE UTILITY PLAN	C-604	DETAILS
C-500 EROSION CONTROL PLAN		
PP-0 PLAN AND PROFILE KEY MAP		

FOR CONSTRUCTION

DATE PRINTED
February 24, 2026

NOTICE TO CONTRACTOR

ALL CONTRACTORS AND SUBCONTRACTORS PERFORMING WORK SHOWN ON OR RELATED TO THESE PLANS SHALL CONDUCT THEIR OPERATIONS SO THAT ALL EMPLOYEES ARE PROVIDED A SAFE PLACE TO WORK AND THE PUBLIC IS PROTECTED. ALL CONTRACTORS AND SUBCONTRACTORS SHALL COMPLY WITH THE OCCUPATIONAL SAFETY AND HEALTH REGULATIONS OF THE U.S. DEPARTMENT OF LABOR AND THE STATE OF UTAH DEPARTMENT OF INDUSTRIAL RELATIONS CONSTRUCTION SAFETY ORDERS. THE CIVIL ENGINEER SHALL NOT BE RESPONSIBLE IN ANY WAY FOR THE CONTRACTORS AND SUBCONTRACTORS COMPLIANCE WITH SAID REGULATIONS AND ORDERS.

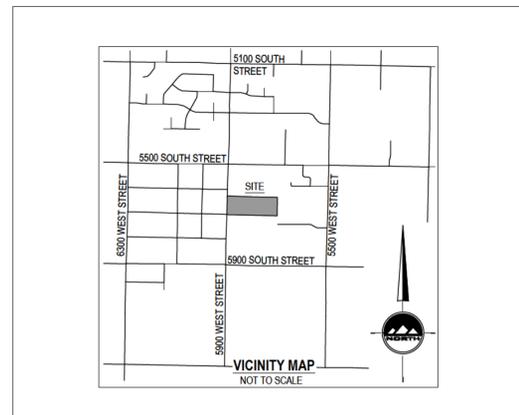
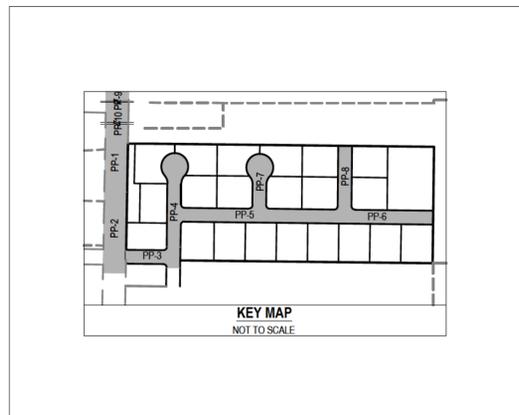
CONTRACTOR FURTHER AGREES TO ASSUME SOLE AND COMPLETE RESPONSIBILITY FOR JOB-SITE CONDITIONS DURING THE COURSE OF CONSTRUCTION OF THIS PROJECT, INCLUDING SAFETY OF ALL PERSONS AND PROPERTY. THAT THIS REQUIREMENT SHALL APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS, AND THAT THE CONTRACTOR SHALL DEFEND, INDEMNIFY AND HOLD THE OWNER AND THE CIVIL ENGINEER HARMLESS FROM ANY AND ALL LIABILITY, REAL OR ALLEGED IN CONNECTION WITH THE PERFORMANCE OF WORK ON THIS PROJECT, EXCEPTING FOR LIABILITY ARISING FROM THE SOLE NEGLIGENCE OF THE OWNER OR ENGINEER.

NOTICE TO DEVELOPER/ CONTRACTOR

UNAPPROVED DRAWINGS REPRESENT WORK IN PROGRESS, ARE SUBJECT TO CHANGE, AND DO NOT CONSTITUTE A FINISHED ENGINEERING PRODUCT. ANY WORK UNDERTAKEN BY DEVELOPER OR CONTRACTOR BEFORE PLANS ARE APPROVED IS UNDERTAKEN AT THE SOLE RISK OF THE DEVELOPER, INCLUDING BUT NOT LIMITED TO BIDS, ESTIMATION, FINANCING, BONDING, SITE CLEARING, GRADING, INFRASTRUCTURE CONSTRUCTION, ETC.

UTILITY DISCLAIMER

THE CONTRACTOR IS SPECIFICALLY CAUTIONED THAT THE LOCATION AND / OR ELEVATIONS OF EXISTING UTILITIES AS SHOWN ON THESE PLANS IS BASED ON RECORDS OF THE VARIOUS UTILITY COMPANIES AND WHERE POSSIBLE, MEASUREMENTS TAKEN IN THE FIELD. THE INFORMATION IS NOT TO BE RELIED ON AS BEING EXACT OR COMPLETE. THE CONTRACTOR MUST CALL THE LOCAL UTILITY LOCATION CENTER AT LEAST 48 HOURS BEFORE ANY EXCAVATION TO REQUEST EXACT FIELD LOCATIONS OF UTILITIES. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO RELOCATE ALL EXISTING UTILITIES WHICH CONFLICT WITH THE PROPOSED IMPROVEMENTS SHOWN ON THE PLANS.



GENERAL NOTES

- ALL WORK SHALL CONFORM TO HOOPER CITY STANDARDS & SPECIFICATIONS.
- CALL BLUE STAKES AT LEAST 48 HOURS PRIOR TO THE COMMENCEMENT OF ANY CONSTRUCTION ACTIVITIES.

ENSIGN
THE STANDARD IN ENGINEERING

LAYTON
919 North 400 West
Layton, UT 84041
Phone: 801.547.1100

SANDY
Phone: 801.255.0529

TOOELE
Phone: 435.843.3590

CEDAR CITY
Phone: 435.865.1453

RICHFIELD
Phone: 435.896.2983

WWW.ENSIGNENG.COM

FOR:
NILSON HOMES
1740 COMBE ROAD, SUITE 2
SOUTH OGDEN, UTAH 84403

CONTACT:
STEVE ANDERSON
PHONE: 801-392-8100

ABERDEEN RANCH SUBDIVISION

5688 SOUTH 5900 WEST
HOOPER, UTAH

HWID APPROVED SET - 3/2/2026



NO.	DATE	REVISION FOR REVIEW
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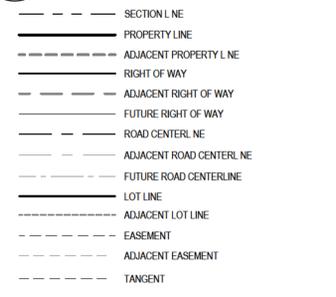
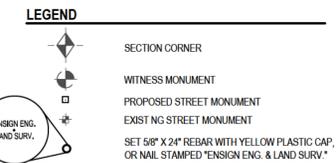
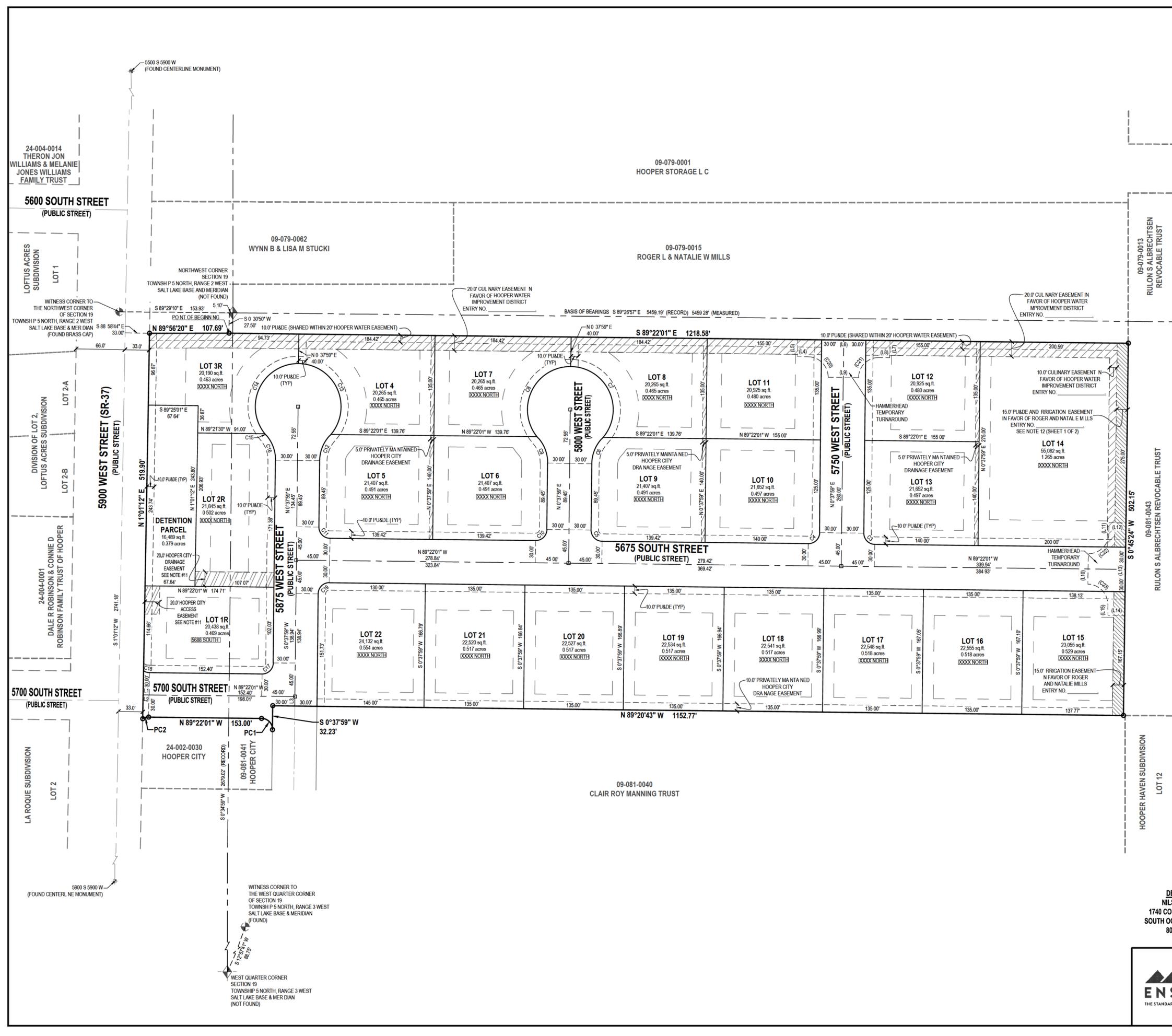
COVER

PROJECT NUMBER: 13843
PROJECT MANAGER: T. SHAFFER

PRINT DATE: 2026-02-24
DESIGNED BY: M. ELMER

ABERDEEN RANCH SUBDIVISION

LOCATED IN THE NORTHWEST QUARTER OF SECTION 19
TOWNSHIP 5 NORTH, RANGE 2 WEST
AND THE NORTHEAST QUARTER OF SECTION 24
TOWNSHIP 5 NORTH, RANGE 3 WEST
SALT LAKE BASE AND MERIDIAN
JANUARY 2026



ABBREVIATIONS LIST

PL	PROPERTY LINE
MON	MONUMENT
CL TAN	CENTERLINE TANGENT LINE
PU/DE	PUBLIC UTILITY & DRAINAGE EASEMENT



HWID APPROVED SET - 3/2/2026

DEVELOPER
NILSON HOMES
1740 COMBE RD, SUITE 2
SOUTH OGDEN, UTAH 84403
801-392-8100



ABERDEEN RANCH SUBDIVISION

LOCATED IN THE NORTHWEST QUARTER OF SECTION 19 AND THE NORTHEAST QUARTER OF SECTION 24
TOWNSHIP 5 NORTH, RANGE 2 WEST
SALT LAKE BASE AND MERIDIAN

WEBER COUNTY RECORDER

ENTRY NO. _____
 FEE PAID _____
 FILE AND RECORDED _____ DAY
 OF _____ 20____
 N BOOK _____ OF OFFICIAL RECORDS,
 PAGE _____
 FOR _____
 COUNTY RECORDER
 DEPUTY: _____

SHEET 2 OF 2
 PROJECT NUMBER: 13843
 DRAWN BY: T. WILLIAMS
 CHECKED BY: J. RINDLISBACHER
 DATE: 2/24/26

Hooper City
5580 W. 4600 S.
Hooper, UT 84315
Office 801-732-1064

□ Fee: \$200.00
Date Submitted _____

Conditional Use Permit: Oversized Structure

Print Applicant Name: Roper Buildings for Brad Clark

Address: 4459 W. 5775 S. Hooper UT 84315

Phone #: _____ Email _____

Day Time Phone #: _____

□ Provide site plan drawings including all of the following: (Site _____)

- Map of property showing adjacent streets
- Building dimensions and distance from other structure
- Distance from property lines. (The drip edge must be at least 5 feet from property lines. If you are on a corner lot or have easements attached to your property it may be more than the 5 feet.)
- List any easements on property
- Roof pitch, roof height, roofing material and drip line distance to other structure and property lines
- Concept drawing of what structure will look like
- Building materials
- Driveway materials
- Landscaping design

Total Sq. footage of Structure: 1080

Height of Structure: 19' 15/16"

□ What will the structure be used for? detached garage

□ Will any plumbing be installed in the structure? Yes _____ No X

□ Will any electricity be installed in the structure? Yes _____ No X

□ Will structure be used for a business? Yes _____ No X
If yes, have you applied for a business license with Hooper City? Yes _____ No _____

Explain: NA
❖ The State requires all property owners within 600 feet from your parent property (front, sides and back) to be notified. There will be an additional fee of \$1.50 for every notice that is sent out.

Please address these issues on the back of this application.

- | | | | |
|--------------------|------------------|-----------|---------|
| Traffic problems | Safety issues | Noise | Parking |
| Fencing | Pollution | Odors | Design |
| Business operation | Use of structure | Easements | |

I hereby certify that the above information is accurate to the best of my knowledge. I certify that I will comply with all state and local requirements before and after building this structure. I understand that if conditional use does not start within (12) months and also if the conditional use is discontinued for (12) consecutive months, the Conditional Use Permit will expire. If my conditional use changes I will notify Hooper City for a Conditional Use Permit review. I or a representative will be present at the Planning Commission Meeting.

Signature: Carmy Brown Date: 2.12.2026

Approval Date: _____ Disapproval Date: _____
Planning Commission Chairman

Comments/Conditions: _____

Completed application, fee and all other documents must be submitted 30 days before a Planning Commission Meeting which is the 2nd Thursday of the month unless otherwise specified.

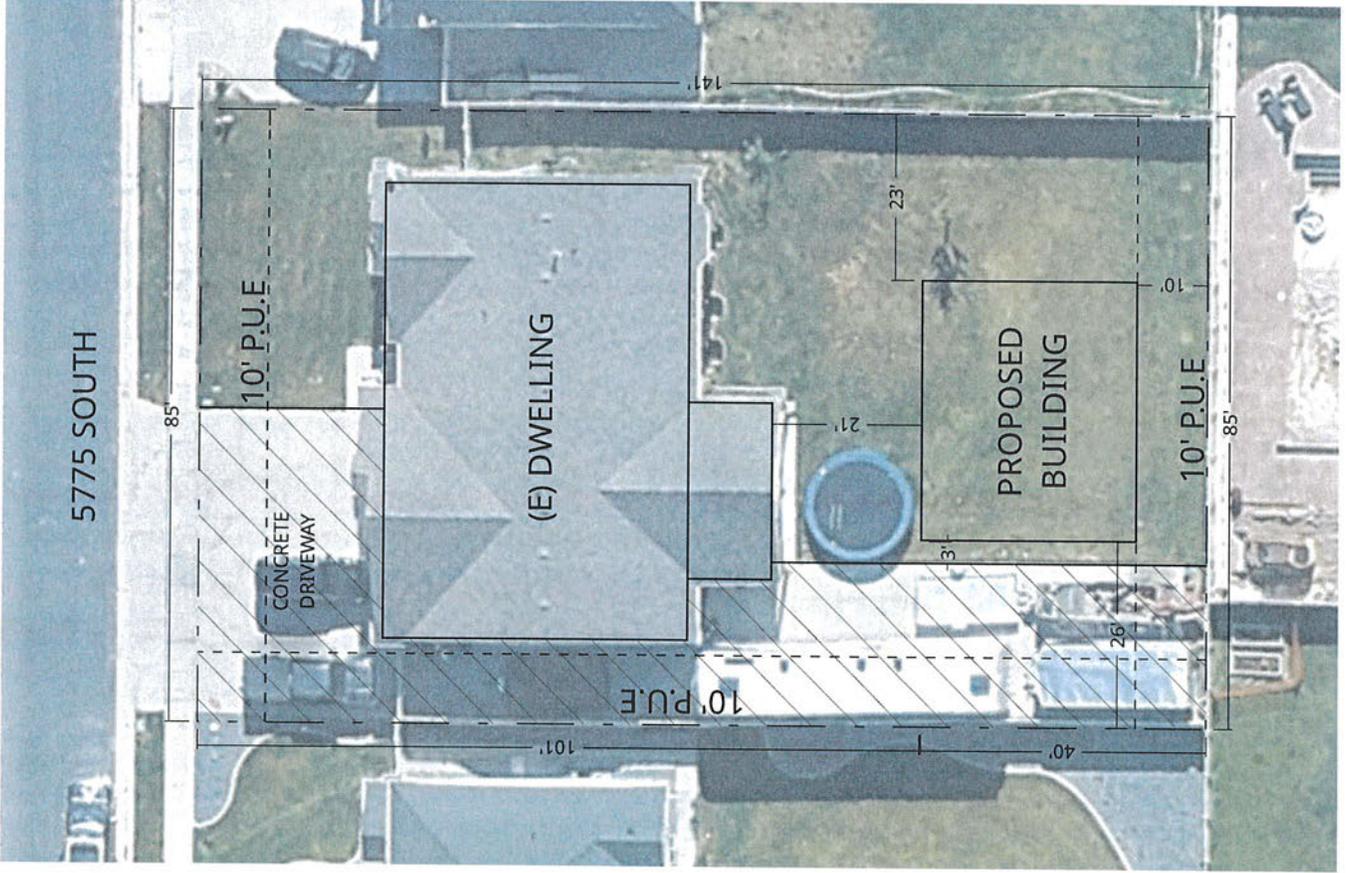
BRAD CLARK
4459 W 5775 S HOOVER UT 84315
PARCEL: 09-600-0017
PH: 801-866-9298

CONTRACTOR
ROPER BUILDINGS
LIC: 5988440-5501
PH: 801-689-3630



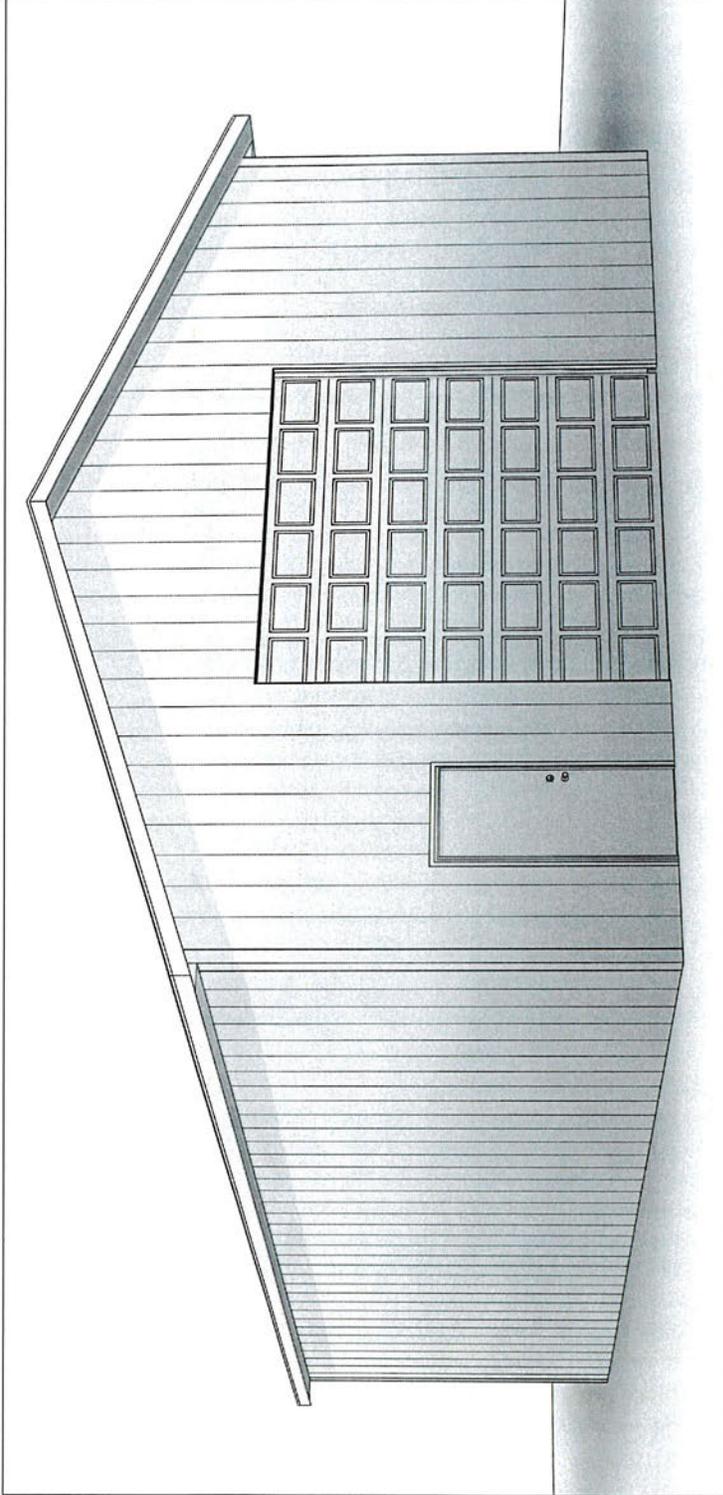
Notes:

1. Drainage to be maintained on lot.
2. Grade to slope away from structure at 5%.
3. Material to be dropped off on site without disruption to traffic.
4. A portable toilet, dumpster and concrete washout will be on site during construction.
5. Project construction to adhere to all codes and ordinances adopted by Hoover City.



ROPER BUILDINGS

BRAD CLARK BUILDING



DRAWING INDEX

A0	Title Page
A1	Foundation Plan
A2	Floor Plan
A3	Framing Plan
A4	Roof Plan
A5	Elevations
A6	Panel Layouts
A7	Details
A8	Structural Details
A9	Structural Details
A10	Engineering Notes
A11	Engineering Notes

DATE: 1/20/2026



STRUCTURAL ONLY

BUILDING INFORMATION

SITE INFORMATION:
 USE: ACCESSORY
 ADDRESS: 4459 West 5775 South
 Hooper, UT 84315

BUILDING INFORMATION:
 DIMENSIONS: 30' x 36'
 TOTAL SQUARE FOOTAGE: 1,080 Sq. Ft.

CONTACTS

ENGINEERING:
 WHITE PINE ENGINEERING
 PHONE: (435) 515-0126

CONTRACTOR:
 DMLP RESOURCES/
 ROPER BUILDINGS
 PHONE: (801) 689-3630

Hooper City
5580 W. 4600 S.
Hooper, UT 84315
Office 801-732-1064

Fee: \$200.00
Date Submitted _____

Conditional Use Permit: Oversized Structure

Print Applicant Name: TOM MCFARLAND
Address: 6574 S 7100 W HOOPER, UT 84315
Phone #: [REDACTED]
Day Time Phone #: _____ Email: [REDACTED]

Provide site plan drawings including all of the following: (Site plan must be to scale).

- Map of property showing adjacent streets
- Building dimensions and distance from other structure
- Distance from property lines. (The drip edge must be at least 5 feet from property lines. If you are on a corner lot or have easements attached to your property it may be more than the 5 feet.)
- List any easements on property
- Roof pitch, roof height, roofing material and drip line distance to other structure and property lines
- Concept drawing of what structure will look like
- Building materials
- Driveway materials
- Landscaping design

Total Sq. footage of Structure: 2100
Height of Structure: 25

- What will the structure be used for? STORAGE
- Will any plumbing be installed in the structure? Yes No SINK/HOSE bibs
- Will any electricity be installed in the structure? Yes No
- Will structure be used for a business? Yes No
- If yes, have you applied for a business license with Hooper City? Yes No

Explain: _____

❖ The State requires all property owners within 600 feet from your parent property (front, sides and back) to be notified. There will be an additional fee of \$1.50 for every notice that is sent out.

Please address these issues on the back of this application.

Traffic problems	Safety issues	Noise	Parking
Fencing	Pollution	Odors	Design
Business operation	Use of structure	Easements	

I hereby certify that the above information is accurate to the best of my knowledge. I certify that I will comply with all state and local requirements before and after building this structure. I understand that if conditional use does not start within (12) months and also if the conditional use is discontinued for (12) consecutive months, the Conditional Use Permit will expire. If my conditional use changes I will notify Hooper City for a Conditional Use Permit review. I or a representative will be present at the Planning Commission Meeting.

Signature: [Signature] Date: 2/25/26

Approval Date: _____ Disapproval Date: _____

Planning Commission Chairman

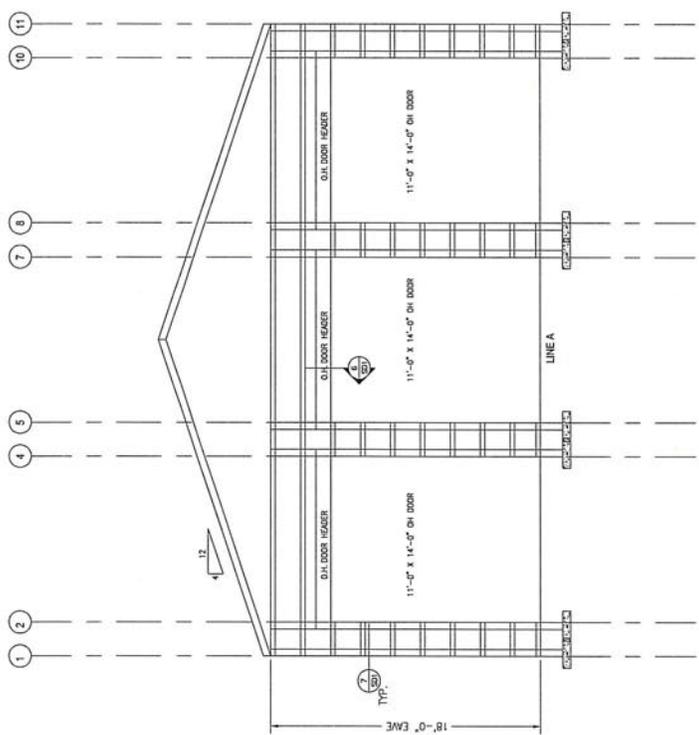
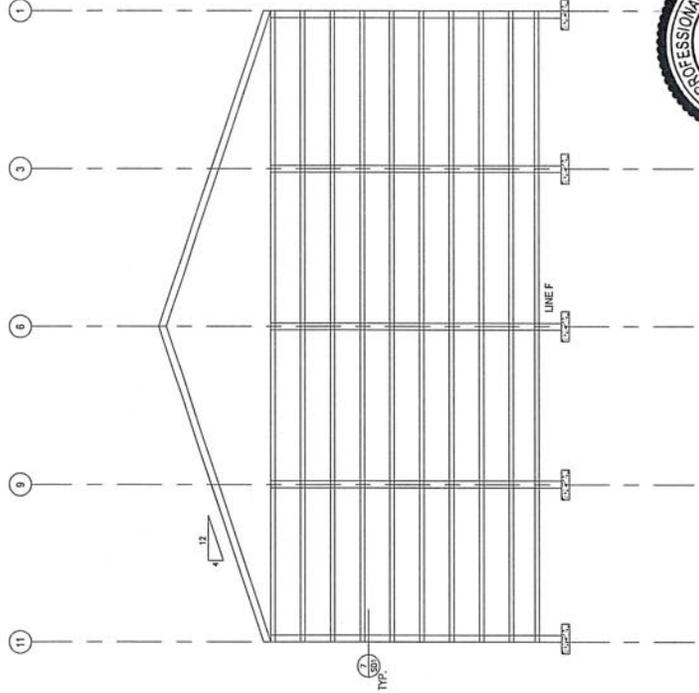
Comments/Conditions: _____

Completed application, fee and all other documents must be submitted 30 days before a Planning Commission Meeting which is the 2nd Thursday of the month unless otherwise specified.

The general contractor is to ensure full responsibility for the construction of the building. The engineer is not responsible for the construction of the building. The engineer is not responsible for the construction of the building.

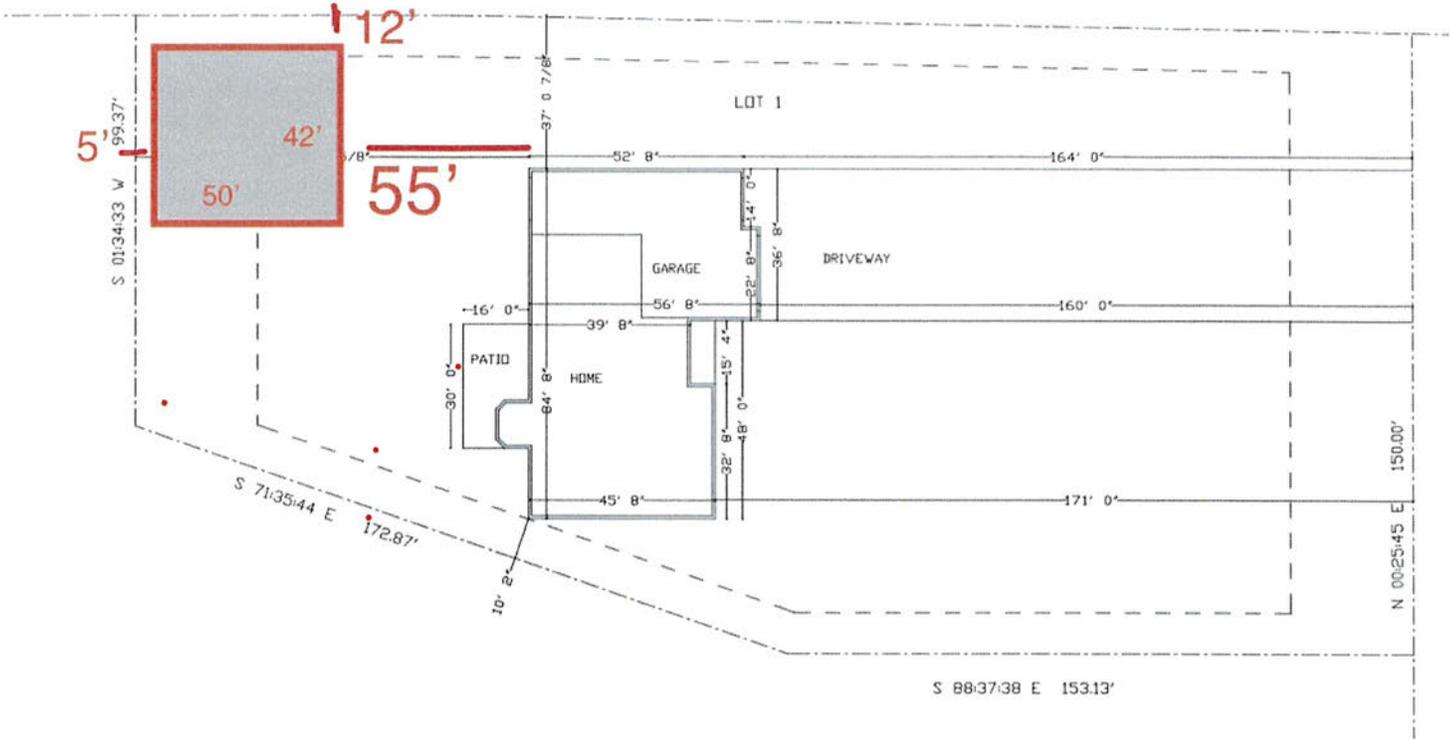


WALL FRAMING NOTES:
 WALL CURTS 2X6 DF-1/2 @ 24" O.C.



B W 554.77'

318.06'



HOOPER CITY PLANNING COMMISSION **MEETING SCHEDULE FOR 2026**

- January 8th
- February 12th
- March 12th
- April 9th
- May 14th
- June 11th
- July 9th
- August 13th
- September 10th
- October 8th
- November 12th
- December 10th