

## HOOPER CITY CITY COUNCIL AGENDA AUGUST 21, 2025, 7:00PM

COUNCIL CHAMBERS 5580 W. 4600 S. Hooper, UT 84315

Notice is hereby given that the Hooper City Council will hold a work meeting at 6:00pm and their regularly scheduled meeting at 7pm on Thursday, August 21, 2025, at the Hooper Municipal Building located at 5580 W 4600 S Hooper, UT 84315.

## Work Meeting - 6:00pm

1. JUB Open house – Widening of 5500 West between 5500 South and the South County Line

## Regular Meeting - 7:00pm

- 1. Meeting Called to Order
- 2. Opening Ceremony
  - a. Pledge of Allegiance -
  - b. Reverence –
- 3. Upcoming events
  - a. Tomato Days
- 4. Public Comments
- 5. Consent Items
  - a. Approval of minutes dated August 7, 2025
- 6. Public Hearings
  - a. Widening of 5500 West between 5500 South and the South County Line
  - b. Discussion on Fee Schedule amendments
- 7. <u>Discussion Items, Reports, and/or Presentations</u>
  - a. Budget Review Councilmember Hill
  - b. Discussion Weber State University; NUHOPE
- 8. Action Items
  - a. Discussion/Motion: Approve of Fee Schedule on September 18, 2025
  - b. Discussion/Motion: Approval of draft to the Amendment of HCC 10-2B-6 for oversized structures
  - c. Discussion/Motion: Approval to draft ordinance for SWPPP (HCC 6-4) on September 18, 2025
- 9. Adjournment

# Morghan Ueoman

Morghan Yeoman, City Recorder

\*Please see notes regarding public comments and public hearings

In compliance with the American with Disabilities Act, persons needing special accommodations, including auxiliary communicative aids and services, for this meeting should notify the city recorder at 801-732-1064 or <a href="mailto:admin@hoopercity.gov">admin@hoopercity.gov</a> at least 48 hours prior to the meeting.

### CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted within the Hooper City limits on this 21th day of August, 2025 at Hooper City Hall, on the City Hall Notice Board, on the Utah State Public Notice Website, and at <a href="https://www.hoopercity.com/meetings">https://www.hoopercity.com/meetings</a>.

#### \*NOTES REGARDING PUBLIC COMMENT AND PUBLIC HEARINGS

- A. Time is made available for anyone in the audience to address the City Council during public comment and through public hearings.
  - a. When a member of the audience addresses the council, they will come to the podium and state their name.
  - b. Each person will be allotted three (3) minutes for their remarks/questions.
  - c. The City Recorder will inform the speaker when their allotted time is up.

### \*CONFLICT OF INTEREST

As per Utah State Code §67-16-9; Public officers and employees cannot have personal investments in a business entity that would create a substantial conflict between their private interests and public duties. This also applies to board members.