

MUNICIPAL CAMPAIGN FINANCIAL DISCLOSURE

Amanda Prince

Full name of Candidate

6093 W. 5300 S. Hooper, Utah 84315

Street Address

Hooper City Council, District 1 Seat Candidate

Name of Office

1. Total contributions
(Form "A" total)

\$ 26.81

Balance
carried over
from previous
report

2. Total campaign expenses
(Form "B" total)

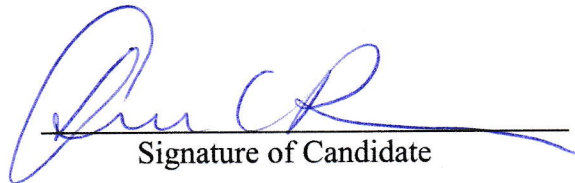
\$ 26.81

3. Balance at the end of the reporting period

\$ 0

12-3-25

Date



Signature of Candidate

Total Campaign Expenses (FORM "B")

Date	Description of Expense	Amount
Nov 2, 2025	Website Subscription - Squarespace	26.81
		TOTAL \$
		26.81